

not in Herbert

A fourtie yeres

Almanacke, with a Prognostication conti-
nuing the same space of tyme (that is)
from the yere of our Lorde God 1567. vntill the
yere of our Lorde. 1608. wherein is contained and set
forthe many, and very necessary and fruitfull rules, to
be obserued and known, not onely of them, who are phy-
sicke, and practise in the knowledges of Physicke and
Chirurgerie, or Lawe, but also of Marchauntes, Ma-
riners husbandmen, and handicraftes men. And finally
of all suche, as be desirous to learne and vnderstande, the
course and order of the yere, with the notable euentes, as
warre, straunge lightes in the ayre, discorde, dearth
and other calamities, whiche are prognostica-
ted to all within the saied fourtie yeres,
with many and diuers other neces-
sarie thynges. whiche on the
side folowing, be particu-
cularly declared.

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Gathered and sette forthe by
Philip Wode, appoynted
ner in Physicke, and
Chirurgerie.

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Thom Tanner

The contents of
this Almanacke.



Firste, certaine necessarie and profitable rules, alwaies, to be obserued in suche attemptes, as depende vpon the Planettes and signes.

Certaine plaine and brieue notes concerning the yere, & the partes thereof, with generall rules, right necessarie and profitable to be knowen of all men.

The beginnyng, and endyng of the termes, with the returns, and the iust tyme of openyng the Exchequer.

A verie plain & easie table, by whiche you maye forthwith finde any mouable feast, letter dominicall, or golde number, the space of fourtie yeres hereafter commyng.

Next follooweth a Calender, in whiche bee contained, first the number of the daies in euery moneth. Secondly by the signe, and degree, wherein the Sonne is in euery monethe. Thirdly, in what signe the Moone is euery daie for euer. Fourthly, it sheweth the golden number. Fifthly, the dominicall letter with the Sainctes daies. And lastly, is sette forth the rising and setting of the Sonne, with the lengthe of the daie and night, deuided by quarters, halfe howers, and thre quarters of howers verie commodious, and easie for all men.

Then follooweth a table to finde out, in what signe the Moone is in at any tyme for euer.

Item. a rule to iudge the weather to come, in euery Monethe or quarter, by the signe, wherein the Moone is at the chaunge, quarter, or full.

Item, the name of diseases, whiche chaunceth commonly in the Spring tyme, Somer seasō, Autūne, & Winter.

Item, of diseases chauncyng accordyng vnto the diuerse age of ages.

Moreover, to iudge diseases to come, by the constitution of the ayre, and the nature of the windes and weathers, in eche of the fower principal seasons of the yere.

Certaine bryef remembraunces, what is to bee doen for husbandmen, in eche Monethe of the yere, with the holy daies, and fastyng daies, that falleth in eche of the said

of this Almanacke.

Saled Monethes.

Next folloiweth a Table, wherein is contained, the moneth, date, & place of the principall faires of England moze large then any heretofore hath been sette forth, with competente space lefte, betwene euery Monethe wherein any man haupng the booke, maie at his pleasure, adde therunto his owne knowledge, concerning other inferiour faires, whiche here be left out.

Then foloweth the names of the kynges of Englad sithence the conqueste, with the beginnynges, continuance, and ende of their raignes, exactly accompted after the report, and writyng of the mozte credible authours, very necessary for all menne, that haue to dooe with euidence, or Lawe matters.

Item signes of winde, gathered and taken of thinges apparaunce in the heauen, ayer, and water, to be regarded especially of suche as haue trade by waters.

Then folloiweth the predictions of mozte notable effectes, as warre, straunge sightes in the ayer, dearthe, sickenes, with other miserable calamities, whiche bee portended to happen within the space of fourtie yeres commyng.

Laste of all is set forth a table, talled of some Mariners a spe, wherein is declared the certaine tyme of ebbing and flowyng, bothe by prime, chaunge, quarter and full, easie to be comprehended, and bozne in mind of younge sailles, and openyng a light vnto thynges of moze difficultie.

¶.¶. Certain

A fourtie yeres Almanacke

¶ Certaine necessarie and profitable rules, alwayes
to bee obserued in suchie attempts as de-
pende vpon the Planities and signes.

To set, solwe, plante, graffe, or cut vines, the
best tymes be in Taurus, Virgo, and Capri-
corne, the Moone beyng in the encrease.

To cut, libbe or gelde cattail, in Aries, Libra,
and Sagittarius, the Moone beyng in the wane.
It mattereth not at what tymie you lette them
bloud, so that the Moone bee not in Leo, nor in
the daie of the chaunge. Nor the signe in y place
where the incision is made.

To cut heares it is a tyne conuenient, in Li-
bra, Sagittarius, Aquarius, and Pisces, the Moone
beyng in the encrease: Otherwise it might bee
partly an occasion of baldnesse, in them whiche
are disposed, and apt therevnto.

To stoppe reumes, fluxes, or laxes, medicines
are moskeailable in Taurus, Virgo & Capricor.

Take vomites that thei maie woozke their
effectes the better, in Aries, Taurus & Capricor.

Take the benefite of gargarismes moske con-
ueniently, in Aries, Cancer, and Capricornus.

To enter into Bathes it is moske profitable,
when the Moone is in Cancer, Scorpio, and Pi-
sces. So that the bodie bee prepared, and made
mete thereto, by conuenient purgung. &c.

The best tymes to take digestiues, or prepa-
ratiues,

satines, is in Gemini, Libra, and Capricornus.

You maie take Clusters in any of the saied signes, but the metest is in Libra and Scorpio.

¶ Rules concerning bloudlettyng.

Be ye alwaies well aduised and ware, ye let no bloud, noꝝ open any veine, excepte the Moone be either in Aries, Cancer, the first halfe of Libra, the lasse halfe of Scorpio, oꝝ in Sagittarius, Aquarius, oꝝ Pisces. Remembryng also, that you ought not to dooe it, in the daie of the chaunge, noꝝ in the daie next before, oꝝ next after the same, noꝝ whē the signe is in the place where the incision should bee made. Neither in the heate of Sommer (as from midde Iulie, vnto midde Septēber) noꝝ in the colde time of Winter, when there is muche Froste and Snowe, excepts vrgente necessitie, forceth you thereto. And if you chose out these signes followyng, appointed vnto eche complexion, doubtlesse you shall doe the better: so that time & occasion will suffer it. As thus. Open a veine in a Flegmaticke persone, when the Moone is in Aries, sayyng in the heade. In a Melancholicke man, the Moone beyng in the first halfe, oꝝ .xv. degrees of Libra, except in the hippes. Or when the Moone is in Aquarie, sayyng in the legges. In a Cholericke bodie it is beste to lette bloud, what tyme the Moone is in Cancer, sayyng in the breaſte.

a. 19.

The

The laste halfe of Scorpio, sayng in the priue members. Or in Pisces, sayng in the fete. The sanguine mē may blede in any of the said signes. So that he doe it not, what tyme the signe is in the member, or the season inconuenient there, foze. Beware also ye Chirurgians, that you make no notable incision, as to cutte ruptures, take out the stone in the bladder, deuide from the bodie any vnnaturall excrescentes, wennes or Nodes, to departe deplozate or rotten members. To roote out the Canker in the break, let out the water collected in the belly, through the disease Ascites, to be shorste, to make any incision or cautherization in any member, or to remoue the Cataracte from the eye, or to attempte any other like thing, by manuall woꝝkyng vpon the bodie of man. When the signe gouernynge the same, is in the member, in whiche suche attemptes are to bee made, foꝝ the remedie of any the diseases abouesaid: or when the Lorde of the Ascendente or firste house, is in the same signe, that gouerneth that parte of the bodie, at that tyme, or whē there is any oppositions, coniunctions, or quartile aspectes of Saturne or Mars, or when any Planete is euill aspected vnto an other. Or when the Moone is in the signe of Leo or in the daie of the Chaunge or Fulle, ersepte greate necessitie require it. Nozeouer, I would wiche

withe no incision to be made aboute the fulle of the Moone, whereafter any great fluxe of bloud maie be feared to ensue, though the signe be neuer so meete, but rather lett it bee doen in the wane of the Moone. As touchyng the stone, ruptures, dropies. &c. to bee holpen by waie of incision, I haue the rather mentioned them in this place, because I knowe some of my nere countrie menne, that haue attained vnto the knowledge, and right practise thereof, who ioignyng knowledge and circumspection, with their experience, will (I doubt not) make many partakers of the benefite thereof. Whose good entet I would withe either to followe, in those attempts, and so to vse it as an vtter refuge, where other meanes will take no place, in that case if beyng a moste assured waie of remedie, at all tymes right well allowed, and praised.

¶ Of purgations.

Ike wise it is good to take purgations, when the Moone is in Cancer, Scorpio, and Pisces. Geue pilles especially, when the Moone is in Pisces. Purge by drinckes, Elecuaries or Boles, when the Moone is either in Cancer, or Scorpio. Remember that you purge not in the chaunge, or in any vnfortunate aspect of any Planete, vnto any other. Neither in the extreme heate, or colde of the yere. Now if any

a.iiij.

man

man would knowe, what commoditie pouging
or bleedynge byngeth, beyng rightly vsed, and
doen in sort as it ought, or what diet and exer-
cise, should bee vsed after bleedynge, or order ob-
serued in pouging, with the inconuenience and
harme, whiche maie, and doeth, daielely proceade
of the negligence, vnskilfulnes, or contempte of
the same. I would wishe hym (for a competente
knowledge thereof) to haue recourse vnto my
booke, intituled the Hope of Healtie, whiche I
doe intende shortly, if God permit, to amplifie
with necessarie rules for nurses, and remedies
against yonge infantes diseases, and therein to
peruse the laste Chapter, whiche treateth onely
of bloud lettynge, and pouging.

• Certaine plaint and briefe notes concerning the yere and
the parties thereof, with generall rules, right necessa-
rie, and profitable to be knowen of all men.

A Pere properlie is that reuolution, and
space of tyme, wherein the Sonne passeth
throughe the whole Zodiack or signifer.

¶ Monethes of the Sonne. xij.
¶ Monethes of the Moone. xij.
¶ Weekes. ly. & one odder daie.
¶ Daies. CCC lrb.

And you muste vnderstande, when we saie a
pere hath in it. CCC lrb. daies, that our mea-
nyng is of the common yere. For why, the A-
stronomical

A fourtie yeres Almanacke.

Astronomicall yere conteineth. CCC.lrv. daies,
vj. howers. And a leape yere comprehendeth in
it. CCC.lrvj. whole daies, of which we intende
to saie some what hereafter.

¶ A moneth of the Sonne.

A moneth of the Sonne (whereof wee made
mention in our former diuision of the yere) is
that continuance, and space of tyme, within
which, the Sonne renneth thzough euery signe
of the Zodiacke.

¶ A moneth of the Moone.

A moneth of the Moone is that space and
length of tyme, whiche is betwene the newe
Moone, and her failyng, o: wane: Or from the
firste apperaunce of the newe Moone, vnto the
vanishyng awaie of the same.

¶ The common Moneth.

The vsuall o: common moneth, is a certaine
number of daies, appointed, as is vnto euery
moneth in the Callender, and by common ac-
compt, it is the terme of. xxvij. daies.

¶ A weeke

A weeke o: seuennight, is the fourth parte of
a moneth.

¶ A daie

A daie is the. vij. part of a weeke: And there be
two sortes of daies, that is to saie, a daie natu-
rall, and a daie artificiall.

¶ A daie naturall.

A daie naturall is the space of. xxiij. howers,
accomptynge the night withall.

¶ A daie artificall.

An artificiall daie, is that space of time, which
is betwene the risynge, and fallynge of the Sone.

¶ An hower.

An hower is the. xxiij. part of a daie naturall.

¶ A Minute.

A minute or momēt, is the. lx. part of an hour.

¶ How many daies be in every moneth.

June, Aprill, September, Nouember, hath
inst. xxx. daies, vnto the other we adde one more
onely February hath but. xxviij. daies: Yet if it
be leape yere, we adde one daie, by reckenyng
the letter that standeth for sainte Matthewes
daie twice.

¶ Of the signes of the Zodiacke.

The signes in the Zodiack circle, whiche the
Sonne in his yerele circuite or progresse goeth
into, are in nōber twelue. Of whiche. vi. be arc-
tike or Northwarde. Other. vi. be Antartike, or
Southwarde.

¶ Arctik signes be these.

Aries, Taurus, Gemini, Cancer, Leo, Virgo.

¶ Antartik are these.

Libra, Scorpio, Sagittarius, Capricornus, A-
quarius, Pisces.

And euer eche of these Signes, haue their pe-
culier and proper partes, in mānes bodie, which
thei

thei are saied to rule and gouerne, as the picture
follo wyng declareth.

Aries.
Taurus.
Gemini.
Cancer.
Leo.
Virgo.
Libra.
Scorpio.
Sagitari
Caprico.
Aquari.
Pisces.



The heade and face.
The necke.
The shoulders, armes
and handes.
The breast, stomacke
and ribbes.
The hart & the backe
The bowelles and
the be llye.
The raine, navel.
and buttockes.
The secrete partes,
The thighes.
The knees.
The shynnes & legges.
The fete.

Aries
Leo.
Sagittarie
Gemini.
Libra.
Aquarius



Hot and drie.

Virgo.
Taurus.
Cpricorne



Cold
& drie.

Gemini.
Libra.
Aquarius



Hot and moist.

Cancer.
Scorpio
Pisces.



Cold
& moist.

The names of order upward.

Luna, Mercurie, Venus, Sol, Mars, Iupiter,
Satorne.

Their names in order downward.

Saturne, Iupiter, Mars, Sol, Venus, Mercurie,
Luna.

Of the lower partes of the yere.

Beside the diuision of the yere, befoze expres-
sed,

ted. It is parted into fower seasons, or quarters
whiche be named in this wise.

{ Spryng. } { Autumne. }
{ Sommer. } { Winter. }

The qualities of eche one of these.iiij. partes.

The Spryng season, hotte and moiste.
The Sommer, whote and drie.
The Autumne, drie and colde.
The Winter, colde and moiste.

When euey one of these quarters
haue their beginnyng.

Winter beginneth the. xij. of December.
Spryng tide the. xij. of Marche.
Sommer the. xij. of Iune.
Autumne entreth the. xij. of September.

Or otherwise, to knowe the
same by the signes, thus.

Sommer beginneth, when the Sonne enter-
eth Cancer.

{ Autumne with Libra.
{ Winter with Capricorne.
{ Spryng tyme with Aries.

Unto eueche of these fower partes of the yere, are al-
lotted their proper and peculier signes, and the da-
yes of the Monethes wherein they enter.

Unto the Sprynge, { Aries.
whiche beginneth the { Taurus.
twelwe daie of Marche. { Gemini

A fourtie yeres Almanacke.

To the Sommer, which
entreth the ry. of June
belongeth.

Cancer.
Leo.
Virgo.

To Autumne, whiche
commeth in the. ry. of
Septēb. apperteineth

Libra,
Scorpio.
Sagittarius.

To the winter, which
beginneth the. ry. of
December, belongeth

Capricornus.
Aquarius.
Pisces.

And euery one of these aforesaid seasons, oc-
curpieth, and conteineth in a maner the fowerth
parte of a yere, or thre monethes.

Spring tyme hath	{ Marche. Aprill. Maie.	Sommer hath	{ June. Iuly. August.
Autūne hath	{ Septēber October. Nouēber.	Winter cōteineth	{ Decēber January Februa.

¶ Declaration in what signe the
Sonne is in euery Moneth.

In Marche the Sonne is in Aries.
In Aprill it is in Taurus. In Maie in Gemini.
In Iune in Cancer. In Iulie in Leo.
In August, in Virgo. In September, in Libra
In October, in Scorpio. In Nouēber, in Sagitta.
December in Capricorne. January, in Aquarie.
In Februarie, in Pisces.

Under

Understande, that the Sonne entereth into every one of the signes abovesaid, not in the beginninges of the monethes, but in the .x. daie, or somewhat after, as appeareth in the Calender.

A table of the four quarters, or partes of the yere, compared with the nature of the four elementes, Ages, regions, or quarters of the heauen. Also with the six principall windes and qualities.

Hotte and moiste.	Hotte and drie.	Colde and drie.	Cold and moiste.
Springtide.	Sommer.	Autumne.	Winter.
Aire.	Fire.	Earth.	Water.
Bloud.	Choler.	Melancholic	Flegme.
Childhoode	Youth.	Olde age.	Extreme age.
South	East.	North.	West.
Southwind	Eastwinde	North- winde.	West- windes.

To finde out the change of the Moone for ever.

Search out the newe Moone, in this wise. Firste, inquire out in the Calender, the golden number of that Monethe, whose newe Moone you desire to knowe. And when you haue found it, compte from that daie upward, toward the beginning of the moneth. v. daies, and in the v. rie fift daie (assure your self) is the newe Moone. And if you adde seuen daies vnto the change, you haue the first quarter. After whiche seuen daies

daies, and somewhat more the weth the full. And
 so to it addyng seven daies, and somewhat more
 bringeth the laste quarter Thus proceeding by
 other seven vnto the newe Moone. As for exam-
 ple, to make the matter more open, and plaine
 vnto all menne. In the yere of our Lorde. 1567.
 the golden number or prime is. x. Bearer that
 still in mynde, tourne to any one Monethe, in
 whiche you would knowe the chaunge of the
 Moone. As to Januarie, in whiche you shall finde
 the saied number of. x. standing against the. xiiij.
 daie of the saied monethe. At whiche daie begin
 to compte upwarde, reckening the saied. xiiij. daie
 for one, untill you haue reconed the number of
 v. daies, at the ende of whiche you shall finde the
 x. daie, or whiche daie the Moone chaungeth: the
 chaunge thus founde, compte backward againe
 by. daies, comptyng the daie wherein the Moone
 chaunged, for none of the. vij. and that is the first
 quarter, whiche falleth on the. xviij. daie of the
 saied monethe. And from thence to finde out the
 full compte other. vij. daies, omittynge as before
 in your accompte, the daie that the first quarter
 did fall vpon. Finally, to come to the knowledge
 of the last quarter, compte other. vij. daies, from
 the fulle (not reconyng the daie of the full.) Like-
 wise to finde out the chaunge. And thei will euer
 more certainly guide you, to the verie tyme of
 the

the chaunge, firſte quarter, and laſte, or within
half a daie at the moſte, vnder, or ouer theſame.

¶ Of the twoo retournes of the Sonne in the yere.

The Sommer tourne is at ſaint Barnabies
daie in Iune, that is the longeſt daie.

The Winter turne is at ſaint Luce, the vir-
gines daie, in December, whiche is the ſhozteſt
daie of the yere.

¶ An other note.

In the Sommer tourne, the Sonne entereth
into the ſigne Cancer.

In the Winter turne, he goeth into Caprico.
To knowe the equinoctials by the daies of the moneth.

The Spring equinoctial, is the .xv. day of March

The Harueſt equinoctial, is the .14. day of Sept.

¶ Otherwiſe, to knowe theſame by the ſainctes daies.

At holie Kede, and Gregorie, the night and
daie is equall.

¶ Of the equinoctialles by the ſignes.

At the commyng of the Sonne, into Aries.

And againe when it is in Libra, the night and
daie is even.

¶ A note concerning the Equinoctium.

It is called the equinoctium, or equinoctial
ſeaſon, what tyme the daie and nighte, are pro-
portionate, and equall, one vnto an other: which
is twice euery yere. In Spring, and Autumne,
wherEOF the equinoctialles be called, the Spring
equinoctiall, and the Autummall.

¶ Rules

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Rules for the caniculars, commonly
called the Dogge daies.

The Dogge daies commeth in, at the octaues
of S. Peter and Paule, and endeth the octaues
of S. Laurence. That is to saie. In theight daie
after the feast of S. Peter & Paule, the Sonne
goeth into the dog, which is the. vi. of Julie. And
the eight daie after the feast of S. Laurence, he
goeth out, whiche is the. xviij. daie of August.

Here followeth the beginning and ending
of the Termes, with their retournes.

<p>Hillarie terme beginneth the xxij. of January, and endeth the. xij. of. xij. daie of Februa- ry. And hath fower retournes.</p>	<p>that is</p>	<p>Octauis Hillarij. Quind. Hillarij. Craſti. Purifi. Octauis Purific.</p>
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<p>Easter terme beginneth. xviij daies after Easter daie, and endeth the Mondaie nexte af- ter the Ascension daie, & hath fiue retournes.</p>	<p>that is</p>	<p>Quind. Paſche. Tres Paſche. Quinque. Paſche Craſt. Aſceſſionis. Menſe Paſche.</p>
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<p>Trinitie Terme beginneth the xij. daie after Whitſodaie and continueth. xix. daies. And hath fower retournes.</p>	<p>that is</p>	<p>Craſt. Trinitatis. Octauis Trinit. Quind. Trinita. Tres Trinit.</p>
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<p>Michaelmas Terme, begin- neth the nine or tenne daie of October, and endeth the eight and twentieth, or nine & twen-</p>	<p>that is</p>	<p>Octauis Michae. Quind. Michael. Tres Michael. Meaſe Michaelis b. j. tie</p>
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tie of November. And hath
eight retournes.

Craft. Animarū.
Craft. Martini.
Octauis Martin.
Quind. Martini.

Furthermoze it is to be remēbzed, y^e the iudges doe neither sit in Westminster halle, no^r heare any matters (albeeit terme) in any of the daies folowynge, that is the Ascensio daie, s. Iho Baptist, All hallowes, Purificatio, no^r vpon any S^o daie. Also, that .8. daies befoze any terme begin, the Erchequer openeth, except Trinitie terme so^r then it openeth but fower daies befoze.

A rule teachyng the vse of the table follovyng, which you maie very easily finde out any moueable feast, letter dominicall, o^r golde nōber, the space of .xl. yeres to come.

If you would knowe in the yere of our Lozde. 1568, (that is this yere) whiche is dominicall letter, golde number, o^r on what daie of the moneth Easter daie, o^r any other mouable feast falleth, straight way you shall finde that same yere of our lozde, in the first rowe, noted with these figures, 1568, against which is directly placed in the seconde rowe this letter C. whiche is the dominicall letter. In the thirde rowe directly is D. which signifieth leape yere. Likewise in the fowerth rowe, you shall se. 11. whiche is golden number. In the v. rowe. 18 whiche maketh Easter daie to fall vpon the. 18. daie of Aprill. In the sixt rowe the figures of. 15. which noteth Septuagesima. And so likewise of other, as easily of all men maie be perceiued.

Furthermoze you shall vnderstande, as concerning letters of diuerse sortes therein. M. alwaies standeth for Marche. Ma. for Maie. A. for Aprill. Fe. for February. Ja. for January. Ju. for Iune. No. for November. De. for Decēber. Thus hauing ones red it ouer in any maner head, you shall perceiue it moste plain, and easie.

21.

A fourty yeres Almanacke.

The yere of our lordes god	the first day of febr.	the first day of march.	the first day of april.	the first day of may.	the first day of iune.	the first day of iulie.	the first day of august.	the first day of september.	the first day of october.	the first day of november.	the first day of december.
1587 a	11. 16. A	12. fe 5. Ma	21. Ma	25. Ma	4. Ju	15. Ju	3. Dec				
1588 f g	12. 7. A	4. fe 25. fe	12. Ma	16. Ma	26. Ma	6. Ju	1. Dec				
1589 e	11. 30. Ma	26. Ma	16. fe 4. Ma	8. Ma	18. Ma	29. Ma	3. Ju				
1590 d	14. 19. A	15. fe 8. Ma	24. Ma	18. Ma	7. Ju	18. Ju	29. Ju				
1591 c	19. 4. A	31. Ma	21. fe 6. Ma	13. Ma	23. Ma	3. Ju	28. Ju				
1592 a b	16. 28. Ma	21. Ma	11. fe 20. A	4. Ma	14. Ma	25. Ma	3. Dec				
1593 g	17. 15. A	11. fe 4. Ma	20. Ma	24. Ma	3. Ju	14. Ju	2. Dec				
1594 f	18. 21. Ma	27. Ma	17. fe 5. Ma	9. Ma	19. m	30. m	1. Dec				
1595 e	19. 10. A	16. fe 9. m	25. m	29. m	8. Ju	19. Ju	30. Ju				
1596 c d	1. 11. A	8. fe 29. fe	16. Ma	20. m	30. m	10. Ju	28. Ju				
1597 d	2. 27. m	23. Ma	13. fe 1. Ma	5. m	15. m	26. m	27. Ju				
1598 a	3. 16. A	12. fe 5. m	25. m	25. m	21. Ju	15. Ju	3. Dec				
1599 g	4. 8. A	4. fe 25. fe	11. m	17. m	27. m	7. Ju	2. Dec				
1600 f e	5. 21. m	20. Ma	10. fe 27. A	8. m	18. m	22. m	30. Ju				
1601 d	6. 12. A	8. fe 1. m	17. m	28. m	31. m	11. Ju	29. Ju				
1602 c	7. 4. A	31. Ma	21. fe 9. m	13. m	23. m	3. Ju	28. Ju				
1603 b	8. 24. A	20. fe 13. m	29. m	2. Ju	12. Ju	23. Ju	27. Ju				
1604 a g	9. 8. A	5. fe 26. fe	17. m	17. m	28. m	7. Ju	2. Dec				
1605 f	10. 31. m	27. Ma	17. fe 5. m	9. m	29. m	30. m	1. Dec				
1606 e	11. 10. A	16. fe 9. m	25. m	29. m	8. Ju	19. Ju	10. Ju				

A fourtie yeres Almanacke.

Number of
daies.

Sonne.

Moon.

Time.

Daies.

January hath

xxxi. daies.

Sonne rising.
Sonne setting
Lengthe of the
daie, and length
of the night.

1	xxi	a	3	3	How verie daies
ii	xxii	b	4	b	Oct. of Stephen.
iii	xxiii	c	11	c	Oct. of Ihon.
iiii	xxiiii	d	18	d	Oct. of Anno.
v	xxv	e	19	e	Citus Pau. dis.
vi	xxvi	f	8	f	Twelke daie.
vii	xxvii	g	16	g	Tras. william.
viii	xxviii	h	16	h	Felix and Jan.
ix	xxix	i	5	i	Lucian.
x	xxx	k	21	k	Paule first here.
xi	xxxi	l	2	l	Ignitus marty.
xii	xxxii	m	10	m	Archade marty.
xiii	xxxiii	n	18	n	Hillarie marty.
xiv	xxxiiii	o	7	o	Felix priest.
xv	xxxv	p	15	p	Isidore marty.
xvi	xxxvi	q	4	q	Maurice.
xvii	xxxvii	r	12	r	Dep. of Antho.
xviii	xxxviii	s	1	s	Pule marty.
xix	xxxix	t	9	t	Wolstan bishop.
xx	xl	u	17	u	Fabian and Se.
xxi	xli	v	6	v	Agnes virgine.
xxii	xlii	w	14	w	Vincent marty.
xxiii	xliiii	x	3	x	Emerice.
xxiv	xlv	y	11	y	Timothe discip.
xxv	xlvi	z	19	z	Conu. of Paule.
xxvi	xlvii	a	8	a	Hollicarpe mar.
xxvii	xlviii	b	16	b	Chzist. docto.
xxviii	xlviii	c	5	c	Theodo.
xxix	xlix	d	13	d	Valery bishop.
xxx	l	e	2	e	Bartilde quene.
xxxi	li	f	10	f	Saturnd.

The foure daies
Sonne riseth
at eight, setteth
at fower. Hou-
res of the daie
eight. Houres
of the night. xvi

The x. daie the
Sonne riseth a
quarter before
eight. Setteth
a quarter after
eight. Houres
of the daie eight
& a half. Houres
of the night. xv.
and a halfe.

The. xliii. daie
the sonne riseth
halfe an hower
before eight, set-
teth half an ho-
wer after foure.
Houres of the
daie, ix. Houres
of the night, xv.

Number of
daies.

doms.

doms.
doms.

daies.

February hath
xxviii. daies.

Some setting
Lengthe of the
day, and length
of the night.

i	xxii	e	13	d	Briget. A fast.	The first daie
ii	xxiii	f	14	e	Stur. of Mary.	sonne riseth a
iii	xxiiii	g	15	f	Blase martyr.	qua. after 7, set
iiii	xxv	h	16	g	Gilbert confessor.	teth a qua. be-
v	xxvi	i	17	a	Agathe virgine.	foze v. howers
vi	xxvii	k	18	b	Amandus bish.	of daie 9. and a
vii	xxviii	l	19	c	Dorothe virgine.	half, houres of
viii	xxix	m	20	d	Angule virgine.	the night. xiii.
ix	x	n	21	e	Paule bishop.	and a halfe.
x	xi	o	22	f	Appoline virgin	The 2 daie son
xi	xii	p	23	g	Colastice.	riseth at 7, set
xii	xiii	q	24	a	Eufraze virgine	teth at 5, hours
xiii	xiiii	r	25	b	Wulfrane bishop	of the daie ten,
xiiii	xv	s	26	c	Valentine mar.	howers of the
xv	xvi	t	27	d	Faustine bishop	night fourtene
xvi	xvii	u	28	e	Julian virgine.	The 15 day son
xvii	xviii	v	29	f	Dolicron bishop	riseth a qu. be-
xviii	xix	w	30	g	Symeon martir	foze 7, setteth a
xix	xx	x	31	a	Shrove sonday,	qua. after 5, ho-
xx	xxi	y	1	b	Sabin & Julian	wers of 7 daie
xxi	xxii	z	2	c	Mildred virgine	r, & a half, hou-
xxii	xxiii	a	3	d	Policap. A fast	res of the night
xxiii	xxiv	b	4	e	Baths Apostle	xiii. and a half.
xxiv	xxv	c	5	f	Lix. martyres.	The 14 day son
xxv	xxvi	d	6	g	Peters chaire.	riseth halfe an
xxvi	xxvii	e	7	a	Augustine bish.	houre befoze 7.
xxvii	xxviii	f	8	b	Oswald bishop.	setteth half an
xxviii	xxix	g	9	c		hour after 5, ho-
xxix	xxx	h	10	d		wers of 7 daie
xxx	xxxi	i	11	e		xi, hours of the
xxxi	xxxii	k	12	f		night, xiii.
xxxii	xxxiii	l	13	g		
xxxiii	xxxiiii	m	14	a		
xxxiiii	xxxv	n	15	b		
xxxv	xxxvi	o	16	c		
xxxvi	xxxvii	p	17	d		
xxxvii	xxxviii	q	18	e		
xxxviii	xxxix	r	19	f		
xxxix	xl	s	20	g		
xl	xli	t	21	a		
xli	xlii	u	22	b		
xlii	xliiii	v	23	c		
xliiii	xliiiii	w	24	d		
xliiiii	xlv	x	25	e		
xlv	xlvi	y	26	f		
xlvi	xlvii	z	27	g		
xlvii	xlviii	a	28	a		
xlviii	xlviiii	b	29	b		
xlviiii	xlvi	c	30	c		
xlvi	xlvi	d	31	d		

A fourty yeres Almanake.

Number of
daies.

Moons.

Doone.

Daies.

Marche hath
xxxj. daies.

Donne setting.
Donne setting
Lengthe of the
daie, and length
of the night.

i	xx	f	3	d	David bishop.	The 4 daie for
ii	xxi	g		e	Chadde confes.	rileth a qua. af
iii	xxii	h	11	f	Martine,	ter 6, setteth a
iiii	xxiii	i		g	Adrian martyze	quat. before 4,
v	xxiiii	k	19	a	Phocas & Euf.	hours of y daie
vi	xxv	l	8	b	Victor & Victo.	ri, & half, hours
vii	xxvi	m		c	Perpetue.	of the night xii
viii	xxvii	n	16	d	Apoline martyze.	and a halfe. —
ix	xxviii	o	5	e	Agape virgine.	The xi. daie for
x	xxix	p		f	Gregorie bishop.	rileth at 6, and
xi		q	13	g	Aggeus proph.	setteth at 6, ho-
xii	i	r	2	a	Theodore mart.	wers of y daie
xiii	ii	s		b	Leo bishop.	xii, hours of the
xiiii	iii	t	10	c	Peter martyze.	night twelue.
xv	iiii	u	18	d	Longin martyze.	The 18 day for
xvi	v	t	7	e	Quirin martyze	rileth a qu. be-
xvii	vi	b		f	Gertrude virgi.	fore 6, setteth a
xviii	vii	u		g	Edward kyng.	quarter after 6,
xix	viii	x	15	a	Joseph ma. hus.	hours of the
xx	ix	p	4	b	Cuthbert bishop	daie, xii, and a
xxi	x	q		c	Benedict Abbot	half, hours of
xxii	xi	r	12	d	Affrodole bishop	the night eleue
xxiii	xii	s	1	e	Theodore priest	and a half.
xxiiii	xiii	a		f	Fast.	The xxvi. daie
xxv	xiiii	b	9	g	Ann of Marie	sonne rileth half
xxvi	xv	c		a	Caloz martyze.	an houre before
xxvii	xvi	d	17	b	Ludger bishop.	six, setteth as
xxviii	xvii	e	6	c	Dorothe martir	much after vi.
xxix	xviii	f		d	Victorine.	Hours of the
xxx	xix	g	14	e	Sabine virgine	daie xiii, hours
xxxi	xx	h	3	f	Adelme bishop.	of the night xi.
						b. iiii.

A fourtyeres Almanacke.

Number of
daies.

Sonne.

Moon.

Prime.

Daies.

Aprill hath
xxx. daies.

Sonne rising.
Sonne setting
Lengthe of the
day, and length
of the night.

i	xxi	i	g	Theodore virg.	The ii. daie the
ii	xxii	h 11	a	Mary Egyptia	Sonne riseth a
iii	xxiii	i	b	Richard bishop.	quarter after. b
iiii	xxiiii	m 29	c	Ambrose bishop	setteth a quar-
v	xxv	n 8	d	Marcia & Mar.	ter before seven
vi	xxvi	o	e	Hertus martir.	Howers of the
vii	xxvii	p 16	f	Euphemie vir.	daie. xiii. and a
viii	xxviii	q 5	g	Dempse mar.	halfe. Howers
ix	xxix	r	a	Perpetuus bis.	of the night ten
x	xxx	s 21	b	Marcus mariy?	and a halfe.
xi		t 2	c	Guthelaake.	The iii. daie the
xii	i	u	d	Apoline marty?	sonne riseth at h
xiii	ii	v 10	e	Bother marty?	setteth at leue.
xiiii	iii	w	f	Cybart martir.	Howers of the
xv	iiii	x 18	g	Osmond bishop.	daie fourtene.
xvi	v	y 7	a	Alidore bishop.	The. xix. daie
xvii	vi	z	b	Anicete bishop.	Sonne riseth a
xviii	vii	1 25	c	Eleuther bishop	quar. before. b.
xix	viii	2 4	d	Cybartius con	setteth a quart.
xx	ix	a	e	Hermogenes.	after. vii. Hou-
xxi	x	b 12	f	Quintine.	res of the daie
xxii	xi	c 1	g	Clete bishop.	xiii. and a half
xxiii	xii	d	a	George marty?	The. xxvii. day
xxiiii	xiii	e 9	b	Wilfride confel.	sonne riseth half
xxv	xiiii	f	c	Martha & Mag.	an houre before
xxvi	xv	g 17	d	Anastace bishop	five, setteth as
xxvii	xvi	h 6	e	Vitalis marty?	much after vii
xxviii	xvii	i	f	Peter of Milan	Howers of the
xxix	xviii	k 14	g	Clete bishop.	daie. xv. hours
xxx	xix	l	a	Dep. of Er ken.	of the night. ix.

A for the yeres Almanacke.

Number of daies.	Moneth.	Daye.	Daies.	Daie hath xxxj. daies.	Sonne rising. Sonne setting Lengthe of the daie, and length of the night.
i	xx	m	11	b	Philip & Jacob.
ii	xxi	n		c	Athanasius bis.
iii	xxii	o	19	d	Inu. of the crosse
iiii	xxiii	p	8	e	Christopher.
v	xxiiii	q		f	Goddard archb.
vi	xxv	r	16	g	Thon port latin.
vii	xxvi	s	8	a	Thon of Bener.
viii	xxvii	t		b	Appe. of Michel
ix	xxviii	u	13	c	Tran. of Micho.
x	xxix	v	2	d	Gordiane.
xi		w		e	Pancrase mart.
xii	i	x	10	f	Astorgius mart.
xiii	ii	y		g	Servacious co.
xiiii	iii	z	18	a	Boniface mart.
xv	iiii	a	7	b	Sophia virgine.
xvi	v	b		c	Wadon bishope
xvii	vi	a	15	d	Tran. of Barn.
xviii	vii	b	4	e	Dioscor. martir.
xix	viii	c		f	
xx	ix	d	12	g	Dunstan confese
xxi	x	e	1	a	Barnardine.
xxii	xi	f		b	Helene Queen
xxiii	xii	g	9	c	Petronill.
xxiiii	xiii	h		d	Iulian virgine.
xxv	xiiii	i	17	e	Desiderij mart.
xxvi	xv	k	6	f	Adelme confes.
xxvii	xvi	l		g	Augustine confe.
xxviii	xvii	m	14	a	Germain bisho.
xxix	xviii	n	3	b	Picomede.
xxx	xviiii	o		c	Corone martyze
xxxi	xix	p	11	d	Felix bishop.

The lesser haire
Sonne riseth a
quarter after
foure. Setteth
a quarter be-
fore. viii. Hou-
res of the daie
xv and a halfe.
Howers of the
night eight and
a halfe.
The eightene
daie, Sonne ri-
seth at fower.
Setteth at viii
Howers of the
daie sixteen.
Howers of the
night eight.

A fourtie yeres Almanacke.

Number of daies.	Moneth.	Daies.	Daies.	Moneth hath xxx. daies.	Moneth rising. Moneth setting Lengthe of the day, and length of the night.
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i	xx	q	e	Nicodeme.
ti	xxi	r 19	f	Crasimus
tii	xxii	s 8	g	Basil.
tiit	xxiii	t 16	a	Mercell martir.
b	xxiiii	u 5	b	Petrocius conf.
bi	xxv	v 11	c	Boniface bishop
bii	xxvi	w 2	d	Medarde & Gil.
biii	xxvii	x 10	e	Tras. Edmond.
ix	xxviii	y 18	f	yuan confelloz.
x	xxix	z 7	g	Trans. wolstan
xi	xxx	a 18	a	Barnabe apost.
xii		b 7	b	Inthont con.
xiii	i	c 15	c	Basilides con.
xiiii	ii	d 4	d	Alite modeste.
xb	iii	e 12	e	Tran. Richard.
xbi	iiii	f 1	f	Botolphe confe.
xbii	v	g 9	g	Exuperte bishop
xbiii	vi	h 17	a	Gerualius mar.
xix	vii	i 6	b	Tran. Edward
xx	viii	j 14	c	walburge vtrg.
xxi	ix	k 3	d	Albane marty.
xxii	x	l 11	e	Alte. faste.
xxiii	xi	m 20	f	John Baptist.
xxiiii	xii	n 9	g	Tran. of Clegie
xxv	xiii	o 18	a	Iho and Paule
xxvi	xiiii	p 7	b	Crescens mart.
xxvii	xv	q 15	c	Alte. faste.
xxviii	xvi	r 4	d	Peter & Paule
xxix	xvii	s 12	e	Comme. Paule
xxx	xviii	t 1	f	

The eight date
sonne riseth a
quarter before
fower, setteth a
quarter after 8
housers of the
date xvi. and a
halfe, housers
of the night se-
uen and a half.

The xiii. date
of this moneth
the daies be at
the longest, fro
whiche tyme
vntill theight
date of the next
Monethe, thei
shorte but half
an houser.

A fourty year Almanacke.

Number of daies.	Moone.	Moone.	Moone.	Dates.	July hath xxxj. daies.	Wenneyng Honne setting Lengthe of the daie, and length of the night.
i	xxliii	f	19	g	Ota. Iho Bap.	
ii	xx	g	8	a	Visita. of Mary	
iii	xx	t		b	Tras. Tho. apo.	
iiii	xxi	b	16	c	Tras. of Martir	Theight daie.
v	xxi	u	5	d	Ota. of Peter.	sonne riseth at
vi	xxii	x		e	Joe virgine ma.	iii. setteth at 8.
vii	xxiii	y	13	f	Depo. Grimbail	Howers of the
viii	xxiiii	z	2	g	Cirill bishop.	daie xvi. Hou-
ix	xxv	a		a	Alu. byethze ma.	res of the night
x	xxvi	2	10	b	Dog daies beot.	eight.
xi	xxvii	a		c	Padoz & Felix.	The. xix. daie.
xii	xxviii	b	18	d	Tras. of Benedi.	sonne riseth a
xiii	xxix	c	7	e	Private marty.	quarter after 4
xiiii	Ω	d		f	Tras. Omond.	setteth a quar.
xv	i	e	15	g	Kenelme kyng.	before 8, hours
xvi	ii	f	4	a	Enstacti.	of the daie. xv.
xvii	iii	g		b	Arnulph martir	and a half, hou
xviii	iiii	h	12	c	Rufine & Just.	res of the night
xix	v	i	1	d	Praxede virgin.	vii, and a half,
xx	vi	k		e	Margret virgin	
xxi	vii	l	9	f	Apolinarie vir.	
xxii	viii	m		g	Mary Magdale	The. xx. daie
xxiii	ix	n	17	a	Christine virgi.	sonne riseth half
xxiiii	x	o	6	b	Fast.	an howser after
xxv	xi	p		c	James Apostle.	hower, setteth
xxvi	xii	q	14	d	Anne mo. Mart	halfe an howser
xxvii	xiii	r	3	e	Seuen sleepers.	before 8, hours
xxviii	xiiii	s		f	Samson bishop.	of the daie xv.
xxix	xv	t	11	g	Felix & his selo.	Howers of the
xxx	xvi	u	19	a	Abdon & Sen.	night. ix.
xxxi	xvii	v		b	German bishop	

Number of
daies.

Booke

Booke

Booke

Booke

August hath
xxxj. daies.

Howe rising
Howe setting
Lengthe of the
daie, and length
of the night.

i	xbii	u	8	c	Lammass date.
ii	xbiii	x	11	d	Stephen bishop
iii	xxix	v	5	e	Findig of Ste.
iiii	xx	3	3	f	Iustine prieste.
v	xxi	4	13	g	Festum natus.
vi	xxii	2	2	h	Trāst. of Christ.
vii	xxiii	a		b	Feast of Iesus.
viii	xxiiii	b	10	c	Ciriack & his fe.
ix	xxv	c		d	Romain martir.
x	xxvi	d	18	e	Laurence mart.
xi	xxvii	e	7	f	Tiburte martir.
xii	xxviii	f		g	Clare virgin.
xiii	xxix	g	15	h	Ypolite virgine.
xiiii	xx	h	4	b	Exalta. crucis.
xv	i	i		c	Assum. of Mary
xvi	ii	k	12	d	Roche martire.
xvii	iii	l	1	e	Octa. Laurece.
xviii	iiii	m		f	Magnus mart.
xix	v	n	9	g	Barnard confel.
xx	vi	o		h	Ides. Aug. 21. 22.
xxi	vii	p	1	b	Leswes marty.
xxii	viii	q	6	c	Octa. Assumpt.
xxiii	ix	r		d	Eunothe. fast.
xxiiii	x	s	14	e	Barthol. apostle
xxv	xi	t	3	f	Leswes kyng.
xxvi	xii	u		g	Genierine.
xxvii	xiii	v	11	h	Augustine conf.
xxviii	xiiii	w	13	b	Ihōs behedyng.
xxix	xv	x		c	Kadne martyze
xxx	xvi	y	8	d	Felix & Indacte
xxxi	xvii	z		e	Cuthberd virg.

The 3 day son
riseth a qua. be
foze v. & setteeth
a quar. after 7.
Howers of the
daie. xiii. and a
half Howers of
the night nine
and a halfe.

The xiii. daie
son riseth at v.
Setteth at vii.
Howers of the
daie fower tene
houres of the
night tenne.

The 21 day son
riseth a quarter
after. v. setteeth
a quar. befoze 7.
Howers of the
day 13. & a half.
Howers of the
night 1. & a half

The 30 day son
riseth halfe an
houre after. v.
setteeth halfe an
houre befoze. 7.
daie. xii. hours
the night. xi.

A fourth years Almanack.

September 1945

RET. DATES.

Gennerthing

**Some setting
Lengthe of the
day, and length
of the night.**

xxii	a	16	f	Giles bishop.	The sixte daie
xxiii	2	5	g	Anthony martir	Some riseth a
xx	a			Lupe, bishop.	quarter before 6
xx	b	11	b	Trā. of Cuthbert	setteth a quart.
xxi	c	2	c	Bertine Abbot.	after 6. houres
xxii	d		d	Eugenie confel.	of the daie xii. &
xxiii	e	10	e	Enurcius bish.	a half. Howers
xxiiii	f		f	Flati. of Mary.	of the night. xi.
xxv	g	18	g	Siluius bishop.	and halfe.
xxvi	h	7		Gorgony mart.	The 12. day for
xxvii	i		b	Prothp & Jacint	riseth at. 6. sets
xxviii	k	25	c	Martintan.	teth at 6. hours
xxix	l	4	d	Amanti.	of the daie. xii.
	m		e	Holy Hood.	Houres of the
i	n	12	f	Lambert marti.	night twelve.
ii	o	1	g	Edithe virgine.	The 21. daie. for
iii	p			Timotheus.	riseth a quarter
iiii	q	9	b	Victor & Coron.	after 6. setteth a
v	r		c	January martir	quar. before sixe
vi	s	17	d	Fast. Felicia.	houres of 2 daie
vii	t	6	e	Maceteu Apoll.	xi. and a halfe.
viii	u		f	Mauricius.	houres of the
ix	v	14	g	Cecila virgine.	night 12 & a half
x	w	3		Andochius mar.	The 22. daie
xi	x		b	Firmin bishop.	some riseth half
xii	y	11	c	Cyprian & Iust.	an hower after
xiii	z	19	d	Cosme & Damia.	sixe, setteth half
xiiii	1	3	e	Exuperie bisho.	an houre before
xv	2		f	Michael Archā.	vi, hours of the
xvi	3	8	g	Heroie pried.	daie xi, hours of
	4				the night. xiii.

Number of daies.	Spone.	Dates.	October hath xxxj. daies.	Sonne setting Lengthe of the daie, and length of the night.
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i	xbii	a	16	Remigius bish.	The. vii. daie
ii	xbiii	b	5	Leonagare mar.	Sonne riseth a
iii	xc	c	13	Candidie martir.	quarter before
iiii	xxi	d	2	Frances martir	setteth a quart
v	xxii	e		Faith the virgine.	after v. hours
vi	xxiii	f	10	Gerionis.	of the daie ten
vii	xxiiii	g		Marcy & Marc.	a half, houres
viii	xxv	h	18	Apolonaris ma.	the night. xiii
ix	xxvi	i	7	Delagi virgine.	and a halfe.
x	xxvii	k		Linus confessor	The. xiiii. daie
xi	xxviii	l	15	Denice & his se.	Sonne riseth at
xii	xxix	m	4	Nichasius bish.	setteth at v. ho
xiii	xxx	n		Wilfride bishop.	wers of the da
xiiii	xxxi	o	12	Trā. Ed. kyng.	x. houres of the
xv	i	p	1	Calixt bish. sp.	night. xiiii.
xvi	ii	q		Wolfran bishop.	The. xvi. daie
xvii	iii	r	9	Michael of y mo.	Sonne riseth a qu
xviii	iiii	s		Luke Euagelist	after 7 setteth a
xix	v	t	17	Etheldrede vir.	qu. before 5. ho
xx	vi	u	6	Frideswide vir.	res of y daie &
xxi	vii	v		Austreberte vir.	half, hours of
xxii	viii	w	14	St. M. virgines	night 1. & a ha
xxiii	ix	x	3	Mary Salome.	The. xxi. daie
xxiiii	x	y		Romaine bishop	Sonne riseth
xxv	xi	z	11	Agloze bishop	halfe an hower
xxvi	xii	a	19	Crispin & Cris.	after vii. setteth
xxvii	xiii	b		Faste.	halfe an hower
xxviii	xiiii	c	8	Simon & Jude.	before v. hour
xxix	xv	d		Narcissus bish.	of the daie. 12.
xxx	xvi	e	16	Germaine conse.	howers of the
xxxi	xvii	f	5	Faste.	night. xv.

A fourty yeres Almanacke.

Number of daies.	Number of daies.	Number of daies.	Number of daies.	Number hath xxx. daies.	Some thing Some setting Lengthe of the daie, and length of the night.
i	xxviii	e	d	All Sainces.	
ii	xix	f	e	All Soules.	
iii	xx	g	f	Wenefr/de virg.	
iiii	xxi	h	g	Amantius.	
v	xxii	i	a	Lete priest.	
vi	xxiii	k	b	Leonarde	
vii	xxiiii	l	c	Wilbrode.	
viii	xxv	m	d	Fower crowned	Theight daie.
ix	xxvi	n	e	Theodoze.	Sonne riseth a
x	xxvii	o	f	Martine.	quarter befoze
xi	xxviii	p	g	Martine bishop	eight, setteth a
xii	xxix	q	a	Wise bishop.	quarter after
xiii		r	b	Daterne marty	fower, howers
xiiii	i	s	c	Trā. Erkenw.	of the daie, viii
xv	ii	t	d	Macute bishop.	anda half, hou
xvi	iii	u	e	Dep. of Edmōd	res of the night
xvii	iiii	v	f	Int. regni Elizabe.	xb. and a halfe.
xviii	v	w	g	Ota. Martine.	
xix	vi	x	a	Elizabeth matr.	The. xix. daie
xx	vii	y	b	Edmonde kyng.	Sonne riseth
xxi	viii	z	c	Pref. of Mary.	at eight, setteth
xxii	ix	1	d	Cicely virgine.	at fower, hou
xxiii	x	2	e	Clement martir	res of the daie
xxiiii	xi	3	f	Grifogon marti.	eighte, howers
xxv	xii	4	g	Katherine virg.	of the night xvi
xxvi	xiii	5	a	Line martyre	
xxvii	xiiii	6	b	Vitales confess.	
xxviii	xv	7	c	Rufus marty.	
xxix	xvi	8	d	Saturnini. fag.	
xxx	xvii	9	e	Andres Apol.	

A fourtie yeres Almanacke.

Number of
daies.

Moone.

Daies.

Decēber hath
xxxj. daies.

Sonne rising.
Sonne setting
Lengthe of the
daie, and length
of the night.

i	xxviii	g	f	Elegie bishop.
ii	xxix	h 13	g	Liban martire.
iii	xx	i 2	a	Dep. of Olmond
iiii	xxi	k 10	b	Barbara virgin
v	xxii	l 1	c	Sabba bishop.
vi	xxiii	m 18	d	Nicholas bishop
vii	xxiv	n 7	e	Octa. Andrew.
viii	xxv	o 15	f	Conc. of Mary.
ix	xxvi	p 4	g	Egyptian bishop.
x	xxvii	q 12	a	Eulalie virgine
xi	xxviii	r 1	b	Antippe.
xii	xxix	s 9	c	Damase confel.
xiii	xxx	t 17	d	Lucie virgine.
xiiii	xxxi	u 6	e	Nicasius virgin
xv	xxxii	v 14	f	Otholie virgine
xvi	xxxiii	w 3	g	D Sapientia.
xvii	xxxiiii	x 11	a	Lazarus confel.
xviii	xxxv	y 19	b	Gracian bishop.
xix	xxxvi	z 8	c	Uenetia virgin.
xx	xxxvii	a 16	d	Faste.
xxi	xxxviii	b 5	e	Thomas apostle
xxii	xxxix	c 13	f	¶¶¶. martires.
xxiii	xl	d 2	g	Victor virgine.
xxiiii	xli	e 10	a	Faste.
xxv	xlii	f 18	b	Christmas date.
xxvi	xliiii	g 7	c	Stephen martir
xxvii	xlv	h 15	d	John Euāgelist
xxviii	xlv	i 3	e	Innocentes day
xxix	xlvii	j 11	f	
xxx	xlviii	k 19	g	Trā. of James.
xxxi	xlix	l 8	a	Siluester mart.

The eight day
Sonne riseth
quarter after
setteeth a quar-
ter before four
Howers of the
daie. vii. and
halfe. Howers
of the night xvi.
and a halfe.

The xii. day
this Moneth
the daies be at
the shortest, fro
whiche tyme
vntill the .iii.
of Ianuarie,
the length be
halfe an houre.

¶ A table to finde out in what signe the Moone is in at any tyme for exar.

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
Aries.	y	n	c	b	l	2	f	h	;	p	c	u	m	a	s	i	t	q	f
	;	o	d	u	m	a	s	i	t	q	f	r	n	b	t	k	2	r	g
Taurus	t	p	e	r	n	b	t	k	2	r	g	y	o	c	b	l	a	s	h
	2	q	f	p	o	c	b	l	a	s	h	;	p	d	u	m	b	s	i
Gemini.	a	r	g	;	p	d	u	m	b	s	i	t	q	e	r	n	c	t	k
	b	f	h	t	q	e	r	n	c	t	k	2	r	f	y	o	d	b	l
	c	s	i	2	r	f	y	o	d	b	l	a	s	g	;	p	e	u	m
Cancer.	d	t	k	a	s	g	;	p	e	u	m	b	s	h	t	q	f	r	n
	e	b	l	b	s	h	t	q	f	r	n	c	t	i	2	r	g	y	o
	f	u	m	c	t	i	2	r	g	y	o	d	b	k	a	s	h	;	p
Leo.	g	r	n	d	b	k	a	s	h	;	p	e	u	l	b	s	i	t	q
	h	y	o	e	u	l	b	s	i	t	q	f	r	m	c	t	k	2	r
Virgo.	i	;	p	f	r	m	c	t	k	2	r	g	y	n	d	b	l	a	s

C.J.

Libra.	k	e	q	g	y	n	d	v	l	a	f	b	z	o	e	u	m	b	s
	l	z	r	h	i	o	e	u	m	b	s	i	t	p	f	r	n	c	t
Scorpio.	m	a	f	i	t	p	f	r	n	c	t	k	z	q	g	y	o	d	b
	n	b	s	k	z	q	g	y	o	d	b	l	a	r	h	z	p	e	u
Sagittarius	o	c	t	l	a	r	h	z	p	e	u	m	b	f	i	t	q	f	r
	p	d	u	m	b	f	i	t	q	f	r	n	c	s	k	z	r	g	y
	q	e	u	n	c	s	k	z	r	g	y	o	d	t	l	a	f	h	z
Capricorne.	r	f	r	o	d	t	l	a	f	h	z	p	e	b	m	b	s	i	t
	f	g	y	p	e	b	m	b	s	i	t	q	f	u	n	c	t	k	z
	s	h	z	q	f	u	n	c	t	k	z	r	g	y	o	d	b	l	a
Aquarius.	t	i	t	r	g	r	o	d	b	l	a	f	h	y	p	c	u	m	b
	b	k	z	f	h	y	p	e	u	m	b	s	i	z	q	f	r	n	c
	u	l	a	s	i	z	q	f	r	n	c	t	k	t	r	g	y	o	d
Pisces.	r	m	b	t	k	t	r	g	y	o	d	b	l	z	f	h	z	p	e
	p	n	c	b	l	z	f	h	z	p	e	u	m	a	s	i	t	q	f

A fourtie yeres Almanacke:

A rule for the vnderstandyng of the
order in the former Calendar.

Vhat daie of any moneth you doe chuse
you shall straight find in the first rowe
toward the left hande, the number of
the daies, whiche be contained in that
monethe. Then looke vnto the seconde rowe,
which is next vnto it, there shall you se in what
signe and degrée the Sonne is in euery moneth.
The third sheweth, in what signe the Moone is
in. The fowerth rowe is ordeined, to teach you
the golden nōber. The .v. hath in it the domini-
call letters. In the .vi. rowe or space be the sain-
tes daies. And last of all is set forth the rising of
the sonne, & setting of the same, with the length
of the daies and nightes. To make the thyng
moſte manifest, and plaine vnto all men, I will
shewe the order therof by an example, as thus.
If you looke vnto the fowerth daie of January
straight you shall finde in the second rowe, that
the Sonne is in the .xxiiij. degrée of Capricorne.
In the thirde rowe, righte againſte the same
daie, standeth the letter D. whiche sheweth the
Moone the same daie, to be in the latter halfe of
Scorpio, whiche you shall proue thus. Beare D.
in minde, and turne vnto the table of the Mon,
whiche standeth at the ende of this Calender,
and seke out D. right vnder the golden number
C.ij. whiche

Whiche serueth for the yere. 1567. Whiche is. r.
and right against the letter D. on the left hand,
is the signe that the Moone is in that daie. And
thus you maie very easily and readily finde out
the signe at any tyme in any daie, bearyng the
golde number in minde, and the letter that you
finde placed against the daie that you looke for.
That remaineth is open vnto all men, and needeth
no further declaration.

To iudge weather to come in euery monethe, or quarter,
by the signe wherein the Moone shall bee at the
chaunge, quarter, and full, as followeth.

If the Moone doe either chaunge, bee
come vnto her fulle, or enter into the
first or laste quarter, in the signe of A
ries, Leo, or Sagittarius, the tyme of the
yere beyng Winter, it prognosticateth faire,
but beyng Sommer, it sheweth immoderate
heate, & the hotter, if it chaunce in June or July.

Also if the saied chaunge, fulle, or quarters,
chaunceth in Taurus, Virgo, or Capricornus,
Winter beyng then presente: iudge of colde
frost, or snowe, to ensue, and the rather in case
the season requireth it. And if it be Sommer, it
is a good signe of temperate weather.

Thirdly, when the saied tymes chaunceth in
Gemini, Libra, or Aquarius: it is token of much
winde,

Winde, especially in Autumne, or Springtime.

Forwerthlie, if the Moone chaunge, be at the fulle, or enter into the firste, or laste quarter, in the signes of Cancer, Scorpio, and Pisces, the tyme of the yere beyng Winter, it portendeth muche moiste, and rainy weather to followe. But beyng Sommer, it is a good tyme of a pleasant temperate weather to come after ward.

Thus obseruyng the tymes of the yere, with their naturall dispositions, and comparynge the same with temperature of the signes, it wil for the moste part bryng you vnto the knowledge of the temperature of euery tyme, whiche you desire to knowe of, as is saied, chaunge, full, first quarter, and laste.

¶ Sickenesses whiche are wonte to happen in particular tymes of the yere, and accordyng vnto the diuersitie of ages,

The maladies whiche moste commonly chaunceth in the Springtyme.



ke suche as proccadeth of Melancholie, as Madnesse, Fallyng euill, Fluxes of bloude, Squincies, Coughes, Pooles, ho:nes, lepries, scabbes, ache in the iointes, &c.

¶ Diseases of the Sommer season.

Diuerse of the affectes aboue especified, and beside them feuers continuall: hotte feuers, fe

uers tertian, quartaine, fluxes, vomites, wateryng of eyes, paines of the eares, blisters, and sores of the mouth, with immoderate sweates.

¶ Sicknesles of Autumne.

Diuerse of ſomer ſicknesles, and mozeouer, opilations of the ſplene, dropsies, conſumptiōs ſtrangulions, coſtiuenesse, ache in the huckle bones, ſhortneſſe of breathe, frettyng in the bowelles, fallng ſickenesses, and affectes whiche are ingendred of Melancholie.

¶ Sicknesles of the Winter.

Twitchynges and griefes in the ſides, Peripneumonia, that is, inflammations of the Lungen, Catharres, coughes, paines in the breasts, ſide, and loynes, ache in the head, and palsies.

¶ Of diſeaſes chauncyng, accordyng vnto the diuerſitie of ages.

SAs to children lately borne, there dooe happen ſores of the mouth, called Aphtha, vomityng, coughes, watchyng, fearfulnes, inflammations of the nauell, moisture of the eares, when thei breedeth their teeth, itchyng of the gummes, feuers, crampes, and laxes. When thei warc elder, thei be vered with kernelles, openneſſe of the moulde of the head, ſhortneſſe of winde, ſtone in the bladder, woymes in the beallie, waters, swellynge
dec

ver the chinne, and in our countrie, commonly
the small pockes and measelles.

¶ Sickneses happenyng vnto yonge perso-
nes, from fowertene yeres vpwarde.

Feuers quotidiane, tertian, quartaine, hote
feuers, spitting, or vomiting of bloud, pleuristies
diseases of the sides, inflammation of the lunges.
Lithargies, fransies, hote sickneses, Cholericke
passions, costiuenesse of behement lares.

¶ Sickneses chauncyng vnto aged folke.

Difficultie of breathyng, reumes with cou-
ghes, strangulion, and difficultie in voidyng the
vrine, ache and paine in the iointes, affectes of
the reines: Swimmynge in the head, paulsies,
itchyng of the whole bodie, lacke of slepe, moy-
sture in the eyes and eares: dimynesse of sighte,
hardnesse of hear yng, Ptilis, and shor tnesse of
breath.

¶ To iudge of diseases to come, by the constituzion of
the ayre, and the nature of the windes and
weather, in eche of the fower prin-
cipall seasons of the yere.

If the Winter be drie, & full of North-
windes, the Spring tyme rainie, & full
of Southwindes: in the Somer season,
there must nedes happē, sharpe feuers
and Ophthalmies, with disenterie flures, especi-
ally

uers tertian, quartaine, fluxes, vomites, wateryng of eyes, paines of the eares, blisters, and sores of the mouth, with immoderate sweates.

¶ Sicknesles of Autumne.

Diuerse of ſomer ſickneſſes, and mozeouer, opilations of the ſpleene, dropsies, conſumptions, ſtrangulions, coſtiuenesse, ache in the huckle bones, ſhortneſſe of breathe, frettyng in the bowelles, fallynge ſickenesses, and affectes whiche are ingendred of Melancholie.

¶ Sicknesles of the Winter.

Twitchynges and griefes in the ſides, Peripneumonia, that is, inflammations of the Lungen, Catharres, coughes, paines in the breasts, ſide, and loynes, ache in the head, and palsies.

¶ Of diſeaſes chauncyng, accordyng vnto the diuerſitie of ages.

In to children lately borne, there dooe happen sores of the mouth, called Aphtha, vomityng, coughes, wateryng, fearfulnes, inflammations of the nauell, moisture of the eares, when thei bzeede their teeth, itchyng of the gummes, feuers, crampes, and laxes. When thei warc elder, thei be vered with kernelles, openneſſe of the moulde of the head, ſhortneſſe of winde, ſtone in the bladder, woymes in the beallie, waters, swellyngeſ vnder

A fourtie yeres Almanacke.

bet the chinne, and in our countrie, commonly
the small pockes and meafelles.

¶ Sicknesſes happenyng vnto yonge perſo-
nes, from fowertene yeres vpwarde.

Feuers quotidiane, tertian, quartaine, hote
feuers, ſpitting, or vomiting of bloud, pleuriſies
difeaſes of the ſides, inflammation of the lunges.
Lithargies, franſies, hote ſickneſſes, Cholericke
paſſions, coſtiuenefſe of vehement lares.

¶ Sickneſſes chauncyng vnto aged folke.

Difficultie of bzeathyng, reumes with cou-
ghes, ſtrangulion, and difficultie in voidyng the
bryne, ache and paine in the iointes, affectes of
the reines: ſwimmynge in the head, paulſies,
itchyng of the whole bodie, lacke of ſleepe, moy-
ſture in the eyes and eares: dimneſſe of ſighte,
hardneſſe of hearyng, Puſis, and ſhortneſſe of
bzeathe.

¶ To iudge of diſeaſes to come, by the conſtitution of
the ayre, and the nature of the windes and
weather, in eche of the fower prin-
cipall ſeaſons of the yere.

If the Winter be drie, & full of North-
windes, the Spring tyme rainie, & full
of Southwindes: in the ſomer ſeaſon,
there muſt nedes happē, ſharpe feuers
and Opthalmies, with diſenterie fluxes, eſpeci-
ally.

ally vnto women, and to men, suche as hane by nature moiste bodies.

But contrariwise, if in the Winter Southwindes be moiste rife, and that season be rainie, and warme, with the Spring tyme whiche succedeth drie, and full of Northwindes Women whiche are childbearing in the Spring, shal by euery light occasion be in daunger, in bringing forth the vntimely fruite, or if thei tary out their due tyme, yet are the children so weake, and sickely, that either thei dye straight waie, or els leade a weake and sickely life. Vnto others doe happen disenterie fluxes, and drie Ophthalmies, vnto olde men reumes and Catharres, whiche will in short space bring them to their ende.

¶ Of the Sommer.

IF the Sommer be drie, and Northwindes beare the stroke: The Autumne whiche succeadeth it rainie, and the Southwindes in it moiste rife, then maie wee looke for greuous paines of the head, towarde the Winter season, coughes, reumes and horsenes, and vnto some consumptions.

When the Autumne season is drie, and full of Northwindes, then shall men whiche bee of moiste complexiō, and women, be in best estate But touchyng men of other nature, and complexion,

plerion, thei shall be bered with drie Opthalmies, with feuers bothe Sharpe, and long, sonie also with Melancholie.

Moreouer Hippocrates noteth, that emong the diuerse temperatures of the yere, Droughtes bee alwaies more healthfull, then continuall showers, and fewer dye thzough them.

Thzough the continuance, or multitude of showers, are caused these diseases followyng. Long lastyng feuers, lares, putrifaction of humours, Epilepsies, Apoplexies, and Squincies.

Thzough muche drought, and want of necessary showers, there happeneth pinyng and consumptiue maladies, Opthaimies, aches of the ioyntes, paines of the intestines, and difficultie of makyng water.

Daily tēpestes, and windes from the North-quarter, maketh mēnes bodies more hard, and strong, also more liuely and quick: better coloured, and light of hearyng, thei drie the beallie, lite the eyes, and if the breaſte ought be greued befoze, thei make the paine greater.

Contrariwise, the tempestes and windes, whiche come from the Southe, doe relaxe, and moiste mēnes bodies, thei dulle the hearyng, disposeth the heade to be heauie, the eyes to dāsell, the whole bodie to bee slowe, and vnlustie, and maketh men moiste, & soluble in the bellie.

A fourtie yeres Almanacke.

The monethes with the holie daies, falling in them
to be celebrated, and fasted, through the yere.

Also a brieft remembraunce what is
to be doon in every moneth.

Januarie } New yeres daie.
xxxj. daies. } Twelwe daie.

In Januarie cutte doune your timber,
wood, and it shall not chicke, nor rife.
Stubbe and reete your Medowes, and
earable groundes: so doing your stubble
shall not growe againe. And these thynges are
moste conveniently doon, within fower daies
of the latter ende of the Yere. Moreover digge
your Gardeine, and trimme it with compasse,
remone your Bees, vnwrie the rootes of your
frute bearing trees, and moiste nedefully those
that by age are wared barrain. Make redy your
Plough tacle, & fallowe your lande for wheate
and kye. Kisse by your leye grounde for Dtes,
that it maie be seasoned, and mallowe.

February. } Falte.
xxviij. daies } Purification of our Ladie,
} Falte.
} Mathie Apostle.

In Februarie, discharge your fruit trees
of Masse, and noysome outgrownges.
Prune awaie all superfluous bzaiches.
Lale

A fourtie yeres Almanacke.

Late quicksettes, plante Roses, and suche like. Cutte, lape, plashe, and twiste hedges, and hapes, at the latter age of the Moone. Graffe, and sette træs, slippes, bzaunches, and bare knottes at the full of the Moone, at night. Kisse vp your laied land, and sowe Beanes, Pease, and Dtes, in drie grounde, in the newe of the Moone, in watric and moiste grounde, after the full Moone, or within fower daies befoze, or after the same.

Marche.

Faste.

rrrj. daies.

{ Annunciation of our Ladie.

In Marche sowe Pease, Beanes, and Dtes. In the beginnyng graffe, & plant fruite træs, and specially in the ende of Marche, sette Citrulles, Courdes, and Sage. Couer rootes of your fruite Træs, that were bared befoze in Januarie, with frendely pearth, at the fulle of the Moone. And first clife the rootes, and driue in wedges, and boze holes througe the Træs, and stoppe the same againe with pinnes: all whiche be meanes to cause the byng forth the fruite againe. Also plough, and labor your Barlie lande, carrie your Widdying to the fiede, and chiefly in the laste quarter of the Moone, so shall you bee sure, it shall not die a waie.

Aprill.

Aprill.
xxx.daies.

Faste.

Easter.

Mōdaie, Tuesdaie, holidaiēs

Marke the Euangelist.

In Aprill, sowe Barlie in strong lande,
and in the Southe partes of Englande.
Sowe Hempe, and Flare, and parte of
your gardeine seedes, as Gourdes, Ci-
trulles, Cucumers, and Melones. And set your
gardein herbes about the ende of Aprill,

Philip and Iacob.

Faste.

Maie

Ascension daie.

xxxj.daies.

Faste.

Whitsondaie.

Mōdaie, Tuesdaie, holidaiēs,

In Maie sowe Barlie in the beginnyng
(specially in Yorkeshire) set Citrulles,
Gourdes, Cucumers, and Melones.
Sowe Leeks, Onions, Purselane, Co-
riander, Smallage, and Basil. Then stirre your
lande, the first stirryng for Wheate and Rye.

Faste.

June.

John Baptiste.

xxx.daies.

Faste.

Peter and Paule.

A fourtie yeres Almanacke.

In June, carrie fooz the your dunge, fo
cheare your Wheate, and Rye landes.
Byng home your fuell. Set Leekes at
the ende of the moneth, and sowe ten
der herbe sædes. Mowe doune your lowe Me
dowes, lyng nere vnto water sides.

Julie. } Faste.
xxxj. daies. } James Apostle.

In Julie, cutte doune your high Medo
wes, and muche of your other groun
des (the continuance of faire weather
is doubtfull.) Make emplastration for
rootes. Laie naked knottes in fruite trees. And
aboute the ende, putte sicke into parte of your
harde corne.

August. } Faste.
xxxj. daies. } Bartholme we Apostle.

In August, tyme moste meete to pulle
and gather your Sommer frutes. Reape
doune your Rye, and Wheate, and get
it into the barnes. And aboute the ende
dune with your otes. And stirre the latter stir
ryng for Wheate, and Rye.

September } Faste.
xx. daies. } Matthe we Euangelist.
Michael Archangell.

September.

A fourtie yeres Almanacke.



September now come, reape your Barlie, Pease, and Beanes, and aboute the middes of this moneth, sowe Wheate, and Rye, in strong lande. Carrie your compasse for Wheate & Rye, so: one lode now, is worth any other thre before this monethe.

October. } Luke Euangeliste.
 xxxi. daies. } Faste.
 } Simon and Jude.



In October, sowe Wheate and Rye, ouer all, and chiefly in the beginnyng, for feare of Raine, at the ende. Scoure your ditches, and poudes. Set plumbes, Peares, and Appelles. Remoue trees. Set Almondes, and Walnutttes. Cutte, and plathe hedges, and trees.

November } Faste.
 xxx. daies. } All Sainces.
 } Faste.
 } And: ewe Apostle.



In the beginning of Nouember (for the moste parte) it is good to sowe wheate, and Rye in hotte grounde. Sette, and remoue Peare, Plumbe, and Apple trees, namely into drie warme ground. Cutte doune your timber wood, in the waining of the Moone, and in speciall your Ashe wood, so: all your

A fourtie yeres Almanacke.

your plowe geare. And followe your lande for
Barlie.

	{	Faste.
	{	Thomas Apostle.
	{	Faste.
December	{	Christmas daie.
xxj. daies.	{	Steven martyre.
	{	Ihon Euangeliste.
	{	Innocentes daie.

If this monethe of December, cutte
doun timber wood to builde, or other
like purposes, brushe hedges, and su-
perfluous braunches. Take birdes, and
foule with nettes, and linc twigges, and fol-
lowe your lande to Barlie.

The moste principall Faires.

A Table, wherein is contained the moneth, daie, and place, of the principall faires of Englande, more at large then any heretofore hath been set forth.

Faires in Ianuarie.

The sixte daie at Salisburie. The. xxb. daie at Bristow, and at Grauesende, at Chirchyngforde, and at Northolton in the North euerie Wednesdaye, from Christmas untill Iune.

Faires in Februarie.

The firste daie at Bromeley. The seconde daie at Linne marte, also at Bathe, & at Haidestone in Kent. Upon the feast of the Purification of our Ladie, at Budworthe in Chestshire. The fourtene daie at Feuersame. On Ashwednesdaye at Licheshire, at Tomeworth, at Royston. The first Mondaye in Lent at Winchester, at Abyngton, and at Chichester. The. xiiij. daie at Henly vpon Thames, and at Teukesburie.

Faires in Marche.

The first Mondaye in Lent at Cicester, and at Abyngton. On saint Georges daie at Stamford,

The moſte principall Faires.

Forde, at Sudburie, at Wy, at the Mounte, at
Bodnam. The fifte Sondaie at Grantham, at
Salisbury. The Sondaie before our Ladie, at
Wilsbitch, and at Redall. On Palme Sondaie
at Bomsfret, and at Worcester, at Kendale in
Lancashire, and at Denbigh in Wales. The .xx.
daie at Durham. The five and twentieth daie at
Northampton. At Waulden bothe Ladie daies,
at Charte, at New Castell. All the Ladie daies
at Hentyngdon.

Faires in Aprill,

The five daie at Wallyngforde. The seven
daie at Darbie. The .ix. daie at Wikkellworthe,
and Wilyngworthe. The Tuesdaie in Easter
weeke, at Northfleete, at Rochforde, at Wichin.
The three and twentieth daie at Charyng, at Ips-
wich, at Amptill, at Wynyngghin, at Gylforde,
at S. Bombes in Ceynewale. The third Son-
daie after Easter at Louth. The twoo & twen-
tie daie of this monethe at Stabbefforde. The
five and twentieth day at Darbie at Donnowe.
The sixe and twentieth daie at Tenderden.

Faires in Maie.

The first daie at Kipon. at Berine in Corn-
wall, at Deestrie, at Lersfelde in Suffolke, at
D. f. Ktolwe

The moste principall Faires.

Stowe the Olde, at Keadyng, at Leicester, at
Chesford, at Maidstone, at Brickhill, at Black-
burne in Lancashire. At Cogilton in Cheshire
The third daie at Brammeparde at Hennyng-
ham, at Clstowe. The eight daie at Benerley,
at Hewtoun in Lancashire. On the Ascension
daie at Newcastle, at Verne, at Brimicham,
at S. Edes, at Bishop Standforde, at Wigham
in Lancashire, at middell Wiche, at Stopforde
in Cheshire, at Chappell Frithe in Darby
shire. On Whitsondaie at Rye hill, at Cribby
and euery Wednesdaie fourthnight. At Kyngs-
stone vpon Thames. Upon Whitson euen at
Scripton in Crauen in Yorke shire. At Rithume
in Wales. The Mondae in Whitson weeke
at Daryngton, at Creestour, at Bradford, Ry-
gate. The Tuesdaie in Whitson weeke, at Le-
wes, at Kochforde in Essex, and at Caunterbu-
rie. The Thursdaie in the Whitson weeke, at
Cokefelde. On Trinitie euen at Stokelie, at
Hendall. On Trinitie Mondae, at saint Marie
Auke, at Kyngston vpon Thames, at Tunne-
bridge, and at Rowell. Upon the feast of Pen-
tecoste, at Kattresdale in Lancashire, at Kirbie
Steuen in Westmore lande. Upon Whitson
Mondae, at Burton in Ladesdale, at Salfodth
in Lancashire, at Whitechurche in Shropshire
at Cokirmouth, and Appleby. Upon Whitson
Tues

The moſte principall Faires.

Tueſdaie at Dmiſkirke in Lancashire, at the
higher toun of Knottſſoꝛthe in Cheſtſhire, at
Verithe in Weſtmerlande, vpon Wedneſdaie
in the Whitſone weke at Soudbarre. On Tri-
nitie Sondaie at Kendall in Applebyſhire. Upō
Thuſdaie nexte after, at Preſſcotte in Lanca-
ſhire, at Stopſoꝛthe in Cheſtſhire. On S. Dun-
ſtones daie at Rocheſter, at Dunſtable. The ſe-
uen and twētie daie at Lenham. The xxix. daie
at Cramebꝛoke.

Faires in Iune.

On Corpus Chriſti daie at ſainte Annes, at
Peſwberie, at Couentrie, at ſaint Edes, at Bi-
ſhop Stanforde, and at Roſſe. The nine daie at
Maiedſtone. The eleuenth daie at Dkyngham.
Upon ſaint Barnabie his daie, at Peſwburghe
in Lancashire, at Marſfelde in Cheſtſhire, at
Holte. at Holte in Wales. The thirtene daie at
Shꝛewesburie, at ſaint Albons. On Midſomer
daie at Hattiſame, at Bædell, at Straacſtocke,
at ſaint Annes, at Maakeſfelde, at Colcheſter
at Kædyng, at Bedforde, at Barnewell beſide
Cambridge, at Crambꝛooke, at Glouceſter, at
Lincolne, at Windſoꝛe, at Hattiſtone in Poꝛt-
ſolke, at Lancaſter, at Weſtcheſter, at Wake-
felde, and Hallifax in Poꝛkeſhire, at Aſhburne

D. ij. in

The moſte principall Faires.

in Darbiſhire. The ſeven and twentieth daie at Folkeſtone. The eight and twentieth daie at Hetcorne, and at Bombes. On ſainct Peters daie at Wadhurſt, and at Marleborough, at Peterborough, at Hoſewoꝛthe, at Wolnerhampton, at Petersfield, at Lempſter, at Sudberie. Alſo at Gargraunge, and Brūlie in Lancashire, at the lower towne of Iannotheſſoꝛthe in Cheſſhire.

Faires in Iulie.

On Thomas Beckettes daie at Caunterburie, at Hoꝛſham, at Richmonde in the Northe, at Marinton in Lancashire, at Chapell Frithe in Darbie ſhire. Upon the ſeconde daie of Iulie at Congreton in Cheſſhire, at Aſheton vnder Line in Lancashire. Upō ſ. Margaretes daie, at Boulton in Lancashire. Upon Marie Magdalines daie at Clitherall in Lancashire, at Northwicke in Cheſſhire, at Cheſewicke in Appleby ſhire. At Battelfield in Shropſhire. The ninth daie at Parteney, at Pabor, and at Felix. The twelue daie at Lid. The fiftene daie at Winchebacke. The ſeuenteene daie at Winchecombe. The xx. daie at Catſbie, and at Arbridge. The xxy. daie at Marleborough, at Wincheſter, at Colcheſter, at Wetherburie, and at Brignorth. The five and twentieth daie at Briſtowe, at Dover,

The moſte principall Faires.

uer, at Darbie, at Chryſham, at Ipſwiche, at
Porthampton, at Dudlie in Stafforde ſhire, at
S. James by London, at Readyng, & at Louth,
at Malmesbury at Bromely, and at Chicheſter
Upon ſaint James daie, at Liuerpole in Lan-
caſhire, at Altergame, in Cheſſhire, at Rauens-
glaſſe in the North.

Faires in Auguſt.

The firſte daie at Exceſter, Feuerſhame,
Dunſtable, ſainte Edes, Bedforde, Portham
Churche, Wiſbiche, Porke, and Romneve. At
Newton in Lancaſhire, at Pelande in Porke-
ſhire. The ninth daie at Waltham, at Blacka-
more, at Hungerforde, at Bedforde, at Stroy-
des, at ſaint Laurence by Bodman, and at Mal-
ton. On ſaint Laurence daie at Croilie in Lan-
caſhire, at Seddell in Porkeſhire, at Frodſame
in Cheſſhire. The fiftene daie at Donmowe,
at Carleile in the North, at Preſton in Lanca-
ſhire, at Wakefield bothe the Ladie daies. The
ſower and twentieth daie of Auguſt, at London,
at Beggers buſhe beſide Rye, at Tewkeſburie
at Sudburie, at Portwiche, at Porthampton,
at Douer, at Rye. Upon ſaint Bartholmewes
daie at Croilie in Lancaſhire, at Pante whiche
in Cheſſhire. Upon Sondaie nexte after, at
D.iiij. Sante

The moſte principall Faires.

Santebiche in Cheſſhire. The ſeven and twentie daie at Aſhford.

Faires in September.

The firſt daie at ſaint Giles of the Buthe. Theight daie at Wakefield, Sturbridge faire at Cambridge. At London in Southwarke, at Snide in Recoluer, at Giſbrough bothe the ladie daies. At Parteney all thre ladie daies. The eight daie of September at Blackburne & Burie in Lancashire, at Giſburne in Porke ſhire, at Chaulton in Cheſſhire, at Tittetter in Darbie ſhire. The ſowertene daie at Richemond in the North, at Ripon, at Penhad, at Werſelie, at Walton Abbey, at Wotton vnder hedge, at Smaldyng, at Cheſterfelde in Darbie ſhire, at Denbighe in Wales. Upon the feaſte of ſaint Michael, at Lancaſter, at Bladburne in Lancashire, at Weſtcheſter, at Cokermouth in the North, at Aſhburne in Darbie ſhire. The .xxj. daie at Warlebrough, at Bedforde, at Croidon, at Hulden in Hulderneſſe, at ſaint Edmondesburie, at Dalton, at ſaint Iues, at Shrowesburie, at Laneham, at Milnall, at Baintree, at Katurnehill beſide Gildoforde, at Douer, at Caſtrie. The nine and twentie daie at Hadley, at Sittynghourne, at Caunterburie, at Malden
an

The moſte principall Faires.

an horſe faire, at Maiehill, at Newberie, at
Leiceſter. On S. Deniſe daie at Harborough,
at Waruarde, and at Biſhop Storteforde.

Faires in October.

The ſolwerth daie at Michell. The ſirt daie
at ſaincte Faithes beſide Norwiche, at Maide-
ſtone. Upon S. Edwardes daie at Stopforthe
in Cheſtſhire. At Croiſton in Lancashire. The
thirtene daie at Graueſende, at Windefore, at
Marchfelde, at Stanton, at Charyng, at Coul-
cheſter. The eightene daie at Elye, at Wricke
at Wyane, at Thirſt, at Brignorth, at Charle-
ton. Upō ſainct Lukes daie at Wigane in Lan-
caſhire. At Wiſdale in Darbie ſhire, at Middell
Wiche in Cheſtſhire, at Wolte in Wales. The
xxi. daie at Saffron Walden, at Newmarket,
at Hereforde, and at Ciceſter, vpon Simon and
Iude, at Wyreſtone. At Kitchdale in Lancashire.
at the lower toune of Knotforthe in Cheſtſhire
at White church in Shropſhire. The one and
twentie of this monethe at Stokeſlie, vpon All
ſaictes euen at Wakefelde in York ſhire, at
Kithine in Wales.

The moſte principall Faires.

¶ Faires of Nouember,

The firſte daie at Wakefield. The ſeconde daie at Bleachynghie, and at Kyngſtone, vpon all Soules daie at Warfield in Cheſſhire. The ſirſt daie at Newpozte Ponde, and at Stanley, at Trigney in Cozne wale, vpon S. Leonardes daie at Salfourdthe, at Leſſfourthe in Lancashire. The tenth daie at Lenton. The eleuenth daie at Warlebrough, at Douer, and at Gilford. The. xviij. daie at Warlowe, and at Vide. The xix. daie at Worſham. The. twentieth daie at S. Edmondſ Burie, at Væth, at Ingerſtone. Vpon the feaſte of ſaint Marie in Winter, at Aſhton vnder Line, at Lirepſole in Lancashire. The. xxij. daie at Sandewiche. The. xxx. daie at Collynborough at Rocheſter, at Peterfield, at Maidenhead, at Beudleye, vpon S. Andruwes daie at Warrington in Lancashire. At Wareſfourde in Worke ſhire, at Wiſtrie in Wales.

¶ Faires in December.

The five daie at Bluckleye. The ſirte daie at Spaldyng, and at Exceſter, at Sinoch, at Arneſdale. The. viij. daie at Sandhoſte. The. xij. daie of Decēber at Northwiche in Cheſſhire. The xij. daie at Clitherall in Lancashire, at Milpaſſe in Cheſſhire. The. xxix. daie at Caunterburie, and at Salisburie.

¶ The

A fourtie yeres Prognostication.

The names of the kynges of Englande, sinence the Conquest, with the beginnyng, continuance, and ende of their raignes, exactlie accompyed, after the reporte, and writying of the moste credible Authours.



William Conquerour Duke of Normandie, obtained the roiall scepter and gouernance of this Realme, the sowertene daie of October, the yere of our Lorde M.lxxij. Reigned twentie yere, eleuen Monethes, saue. v. daies. Died the ninth of September, the yere of our Lorde a thousande, foure score, and seven.

William Rufus began his raigne the .ix. daie of September, the yere of our Lorde M.lxxvij. reigned twelue yere. tenne monethes, and .xxj. daies. Died the first of August in the yere of our Lorde. M.C.

Henrie the first beganne his Raigne the first of August, in the yere of our Lorde a thousande one hundred. Raigned. rrrv. yere, foure Monethes, and twoo daies. Died the seconds of December, in the yere of our lorde. M.C. rrrv.

Stephane beganne his raigne, the second day of December, in the yere of our Lorde. M.C. rrrv. Raigned. rviij. yere. v. Monthes, and .xxij. daies. Died the rrv. of October in the yere of our Lorde. M.C. liij.

D. h.

Henry

A fourtie yeres Prognostication.

Henrie the seconde beganne his Raigne the.
xxv. of October, in the yere of our Lorde, a thou-
sande, one hundred. liij. Raigned. xxxij. yeres,
and eight Monethes twelue daies. Died the. vij.
of Julie, in the yere of our lorde. M. C. lxxxix.

Richarde the firste began his Reigne, the. vij.
daye of Julie. The yere of our Lorde. M. C. four
score, and nine, Reigned ninetene yeres, and. ix
Monethes. Died the sixte daie of Aprill, in the
yere of our Lorde. M. C. ninetie and nine.

Ethon beganne his Reigne the first of Aprill,
the yere of our Lorde, a thousande, a hundred,
ninetie, and nine. Reigned seuentene yere five
Monethes, and thirtene daies. Died in the yere
of our Lorde, a thousande two hundred and five

Henrie the thirde beganne his Reigne, the
ninetene of October, in the yere of oure Lorde.
M. CC. vi. Reigned. lvi. yeres, and. xxvij. daies.
Died the xvj. of Nouember. In the yere of our
Lorde a thousande, two hundred three score
and twelue.

Edwarde the firste began his reigne the. xvi.
of Nouember. The yere of oure Lorde. M. CC.
three score and twelue. Reigned. xxxv. yeres,
seven Monethes, and one and twentie daies.
Died the sixte of Julie, in the yere of our Lorde
M. CCC. vij.

Edward the seconde beganne his reigne the
vij.

Mary Wenman

A fourtie yeres Prognostication.

viij. of Julic, in the yere of our Lorde. M. CCC. seven. Reigned eightene yeres, viij. monethes, and. xxb. daies. Died the. xxv. of Januarie, in the yere of our lorde a thousande thre hundred sixe and twentie.

Edward the thirde began his reigne the five and twentie daie of January, in the yere of our lorde. M. CCC. sixe and twentie. Reigned fiftie yeres, fower monethes, seven and twentie dayes. Died the one and twentie daie of June, in the yere of our lorde. M. CCC. lxxviij.

Richarde the seconde beganne his reigne, the one and twentie of June, the yere of our Lorde M. CCC. thre score, and seuentene. Reigned two and twentie yere, thre monethes, and viij. daies. Died the. xxvi. of September, in the yere of our Lorde. M. CCC. lxxxix.

Henry the fowerth beganne his reigne, the nine and twentie daie of September, in the yere of our lorde. M. CCC. lxxxix, reigned thirtene yeres, five monethes, ninetene daies. Died the twentie daie of Marche, the yere of our Lorde, M. CCCC. and twelue.

Henry the fiste beganne his reigne the twentie of Marche, the yere of our lorde God, a thousande fower hundred twelue. Reigned. x. yeres, five monethes, and eleuen daies. Died the one and thirtie of August, the yere of our lorde. M. fower

A fourtie yeres Prognostication.

four hundred fourtie and two.

Henry the first began his reigne the one and thirtie daie of August. the yere of our lord God a thousande, four hundred fourtie and two. Reigned thirtie and eight yere, six monethes, and four daies. Died the fourtenth of Marche, in the yere of our lord. M.CCCC.lx.

Edward the fourth beganne his reigne the fourtenth daie of Marche, in the yere of our lord God. M.CCCC.lx. Reigned. xxi. yeres, one monethe, five daies. Died the ninth of Aprill, the yere of our lord God. M.CCCC.lxxiiij.

Edward the fift beganne his reigne; the nine daie of Aprill, in the yere of our lord God, a thousande four hundred. lxxiiij. Reigned two monethes, and thirtene daies. Died the two and twentieth daie of June, the same yere.

Richard the thirde beganne the reigne the two and twentieth of June. the yere of our lord God, a thousande four hundred. lxxiiij. Reigne two yeres, two monethes and fourtene daies. Died the one and twentieth of Auguste, in the yere of our lord. M.CCCC.lxxv.

Henry the seventh beganne his reigne the two and twentieth daie of August, the yere of our Lord God, a thousande, four hundred. lxxv. Reigned three and twentieth yeres, eight monethes and fourtene daies. Died the two & twen
tie

A fourtie yeres Prognostication.

the daie of Aprill, the yere of our Lorde a thousande, five hundred and nine.

Henry theight beganne his reigne the twoo and twentie daie of Aprill, the yere of our lorde God, a thousande five hundred and nine. Reigned seven and thirtie yeres, nine monethes, and ninetene daies. Died the eight and twentie daie of January, the yere of our lorde God, one thousande five hundred sixe and fourtie.

Edward the sixt beganne his reigne theight and twentie daie of January, in the yere of our Lorde God, a thousande five hundred, fourtie and sixe. Reigned sixe yeres, five monethes, and nine daies. Died the sixt of Julie, in the yere of our lorde. M.D.liij.

Quene Marie beganne her reigne the sixte of Julie, in the yere of our lorde, one thousande five hundred, fiftie and thre. Reigned five yeres, fower monthes and eleuen daies. Died the eightene of Nouember, in the yere of our lorde M.D.lviij.

Quene Elizabeth beganne her moste gracious reigne, the .xviij. daie of Nouember, the yere of our lorde, a thousande v. hundred. lviij. whom Iesus preserve in muche prosperitie long tyme to reigne ouer vs. A M E N.

Signes

A fourtie yeres Prognostication.

¶ Signes of windes, gathered, and taken, of suche thynges
as are apparaunte in the heauen, ayre, and water,
verie uecessarie to bee regarded of those,
whiche haue trade by waters.

The Sonne in the moornyng, and also in
the euenyng, encompassed & closed with
a circle, reddishe or diuerse coloured, with
straight waie sette open the prisons of
windes, in that quarter, toward whiche the said
circle is seen to disclose, and bzeake vp.

The Sonne appearng of sondrie colours,
and shoting for the his beames, through a cloude
whiche is firelike, or somewhat enclining to pur-
ple colour, whether the saied beames be exten-
ded vnto the yearth, or reflected back wardes a-
gain, doe foreshewe tempest of windes, comyng.

The Sonne dartyng out his ruddishe raies
in the moornyng, before his bodie bee risen into
our Hemispere, or dzyuyng before hym at that
tyme, cloudes of that colour, bzingeth vnto us
due testimonie of windes.

If a verie thynne, and small miste, like vnto
a white and small cloude, shalbe extended about
the shynyng beames of the Sonne, that saith
foresheweth vs of windes, no lesse thā if at his
departure, or fallyng, he were inuironed with
redde, and Saffron coloured cloudes.

If when the Sonne ariseth, or goeth doun,

A fourtie yeres Prognostication.

a redde cloude oz twoo, doe peere, and thewe it self from the Northe, you shall take it for a token, that the winde will rise from that quarter if suche a cloude come fro the South, the winde shall come from the South, & ita de reliquis pari ratione.

If you shall see some of the Sunne beames distracted and parted from other some, as (for example) some extended and shoote out towarde the South. Some towarde the Northe, (the space betwene them beyng bright & cleare) you maye coniecture that either winde oz raine is commynge.

If in the West part of the heauen, after the Sonne is gone doune redde, there appeareth cloudes disparted like vnto burnyng coles. That signifie a greate and mightie winde.

If the Sonne dusketh casteth forth his beames out of a redde cloude, in the moynyng, and euenyng, he promiseth windes with raine.

If when the Sonne departeth, there shall appeare a white circle towarde the Weste, it portendeth a greate winde to arise, from that side where it shall first breake vp and open. And in case this circle shall bee seen longe before the Sonnes goyng doune, oz a good space of the hole daie, and bee inwardelie of a Roselike coloure, certes then besides raine it will performe vs a tempest.

tempeste.

If the Sonne shall cause the cloudes (which because they beare a similitude of a counterfaite Sonne are called Parhelice) to appeare on his one side onely, and shall shoote out beames ruddishe a farre, you may assure your self that this sight portendeth, vehement blastes, to come from those quarters towarde which this apperaunce is. Whiche thinges you shall verie well perceiue also in the Moone, and her Paralelines. But yet not so euidently as in the Sonne. It is to bee seen, and obserued in the Starres also, but yet more weakely then in the Moone.

All ruddishe impressions or sightes (to comprehend in fewe wordes that which might be vttered in manie) accompanyng the Sonne either at vp rising or downe fallinge (as learned hath witten, and the euent not seldome proueth true) bringeth for the most parte windes.

Moreouer you shall easely perceiue out of what region the windes will come by direction of the Sonne beames, and their site vnto the Horizonte, or by the mouyng of cloudes, which beareth with them signe of windes. And this signification shall take place, not onely at the vp rise of the Sonne, but also at the departyng of the Sonne.

¶ Signes taken of the Moone.

Whiche

A fourtie yeres Prognostication.



With winde saith the noble Maro, his
verse the golden Moone were red.

The Moone appearing firste
or bright, yellowe coloured, having
about it manye broken and deu-
ded circles, declareth soze combate of windes,
and greate tempestes to arise thzough them.

If the Moone shall appeare of saffrone hue,
or somewhat ruddishe, toward the most obscure
and darcke place of the circle, it plainelie wit-
neseth that, that Moneth, shall for the moste
parte be windie more or lesse, acco:dyng to the
inconstancie or parmanence of the said colours.

If the Moone at the full shall haue a circle
about her, looke one what side that circle shi-
neth moste brighte, and from that verie side or
quarter doth it portende winde.

The Moone hauyng her hornes in a maner
shadowed, and blunte, yea rather her hole face
dusked, and smokie, so that vnderneath her twoo
forkes maie bee perceiued, promisetht the verie
same that the other aboue mentioned.

If the Moone where some high thinge is ob-
iected and set against it (as a Mountaine, Tree,
or Tower) dothe not (acco:dyng to that portion
of lighte whiche is lent her at that tyme) make
a shadowe proportionable, but either a verie
darke one or none at all, this threateneth wine

A fourtie yeres Prognostication

des, and rain, blastes to be sent from the South.

The Moone hauyng her vppermoze, that is her Northward horne sharpe, and poynted, betokeneth a Northwinde, as if the neithermoze horne be so formed, it signifieth winde to come from the South. If both her hornes bee of right forme, and streight, it sheweth a windye night.

The hornes of the Moone crooked, or turned vppward, and of dimme purple coloure, do sometime shewe a calme Weste gale. If thei bee of contrarie forme, it betokeneth a winde to come from the South partes.

The hornes of the newe Moone sharpe, and vppwarde erected, doe signifie that the night shal bee windie, and parhappes the daie folowynge. The same shall happen if at the fulle, the face of the Moone shall appeare somewhat rubeishe, whiche other should be of brounische coloure.

The Moone at the full shynyng bryght redde, and castyng fourthe in compasse about hym self Dybes or Circles, of diuerse colours, on what parte the saied Circles or Dybes shineth moste bryght, biddeth vs looke after tempestuous and raging windes.

The vppermoze horne of the Moone beyng in maner closed, maketh the North to be suspected for windes. The neather parte so beyng, biddes beware the South.

A fourtyeth Prognostication.

If two or three circles be about the Moone; at one tyme, you maie hope for a cleare and cloudlesse winde, if the one doe banishe and departe sodainly, and if two of them doe the like, the daie shall be yet more clære.

If an halon or rounde circle like a froune or Garlande, shall encompassse the Moone, either when she riseth, or when she goeth doune, yea or at any tyme while she is in progresse in the heauen, untill it breaketh in some parte, you can gather no certaintie, what it should signifie, for looke on what side it openeth, and from that part shall windes procede. And in case it breaketh or openeth in diuerse partes, then shall there issue diuerse and contrary windes, whiche shall make haucke among all thynges, with a fearful noise in the ayre.

Moreover, what tyme you see falling starres (as the common people ignorantly calleth them) glauce, & as it were) slippe doune thicke through the darcke night, trainyng after them, longe strakes in the ayer, you maie looke after windes from those partes, towarde which you see them glauce. And in case thei slide diuerse waies, then shall the windes be diuerse, and inconstaunte.

When the Starres doe sparkle more then thei are wonte, it is a moste certaine and infal-

E.g. lible

A fourtie yeres Prognostication.

lible token of windes. And if the Planettes doe appeare in suche forme (as some saith thei doe not at any tyme) then followeth there bothe winde and rain, if the ayre, and yearth be there vnto ought disposed. Also about the notable Eclipses of the Sonne, or Moone, and the entrance of the Sonne into the æquinoctiall, or Solstitiall signes. And againe, aboute the conjunctions of the higher Planetes, certain daies before, and after thesame, are wonte euer to be diuerse, and contrary windes.

Bothe auncient writers reporteth, and was also, full many a time haue founde it very true, that the moorning risynge of Orion, Arcturus, Pleyades, and other notable starres, in the heauen, with the Sonne, and the Planettes, likewise the euening fall of thesame, moue the mediations of the heauen (as thei terme them) doeth produce, and bring forth the for the moste parte, tempestes of winde, and rough weather,

If the starres seemeth greater and brighter, then at other tymes thei doo, it is a signe of windes.

Circles & orbes apperaunce, about starres mouable, or vnmouable, affirmeth thesame thing, whiche we said before, of the Sonne, & Moone.

Cometes and blasing starres if thei be very bright, and greate withall doe promise vs for a

cer

A fourtie yeres Prognostication.

certaintie, that greate windes will come from that quarter, where thei arise, or els that, towards whiche thei shoote out their taile.

Shootynges, or glauncynges of Starres, in what quarter of the heauen thei moſte appere, from thence will windes arise. And if the ſame bee ſeen in contrary partes, one direct againſt another, it ſoꝛesheweth inſtabilitie of the ſame. But if thei appeare in all the ſower quarters, thei ſignifie all maner of tempeſtes, and comotions in the ayze, yea thunderynges and lightenynges.

If a counterſaite Sonne, or a counterſaite Moone, ſhall appeare on the Southe, or Weſte parte, either raine, or winde ſhall come after it on that ſide.

Aire.



What winde whiche bloweth at the chaunge, if it continue vntill the third daie after it, ſhal not chaunge nor alter, vntill the firſte quarter, naye perhappes not vntill the full of the Moone. But if in the thirde daie, ſome other winde happen to come abroad, then ſhall a confuſion, or miſture of windes arise, yet that ſhall preuaile emongſt them all, whiche aroſe in the thirde daie, whiche note you maie, verie

C.ij.

fitte

A fourtie yeres Prognostication.

fitly applie vnto the fulle Moone, and other shap-
pes of the same, either befoze or after. Yet bee
there some that holde opinion, that what winde
so euer hath domination, in any speciall tyme of
the Moone, the same shall laste, and holde out,
vntill the nexte follovyng, whiche neuer the
lesse, is by obseruation founde vnttrue.

Because wee commonly see, that Raine or
Snowe, sel dome departeth without Winde,
therefoze either of them bothe in any greate
quantitie, is to be take as a messenger of wind.

After a mist or vaporous cloude, come down
out of the ayer, winde tarieth not long behinde.
Therefoze in case these twoo abound, the lear-
ned markes of suche euētes, affirme that it por-
tendeth a Southwinde to arise.

If in a clere weather a light cloude (be it ne-
uer so small) pēereth at the Sonne rise, it threa-
teneth a stormie, and a troublesome winde in
some place.

Purple cloudes, appearing after the Sonne
set, towarde the North, in long forme, doe si-
gnifie greate windes to arise, within thre da-
yes after.

A windie cloude straiyng towarde that part
of the heauen, whither it seemeth to bee caried
by no winde that blowe, foresheweth that the
windes will shortly sitte thither.

When

A fourtie yeres Prognostication.

When as you behold cloudes disparted, farre and broade vpon mountaines, looke into what parte thei shall be diuē, and from thence will winde arise.

When the aier is boide, of darke cloudes, and obscure miste, and throughout the moste parte of the Hemispire ruddishe, it is a beleeuable signe of windes.

Bright blastes of lightenyng, either in the moornyng or euenyng, without thonder or cloudes, doe denounce windes somtyme with rain, sometyme without raine.

If the Spryngtyme, Somer, or Harueste, you shall see it lighten oftē, and muche from the East or South, the ayer beyng clære and assure coloured. You shall foreade that windes will arise, ere longe, from those regions. Likewise if it come frō the North, it promisetht the same.

Thonder in the moornyng (as auncients record) haue customablie brought winde. In the euenyng, or at noonedaie sholwers. Also when it hath lightened much and often in a clære night, after a Southwind, Westerne winde, or South-west wind, a rainie blaste hath oftentymes followed.

If thonder be much hard, while the Sonne is in winter signes, it is a token that the spring yea sometyme the whole yere folowynge shalbe
C. liij. windie.

A fourtyeres Prognostication,

Windie.

If in the Sommer season, it shall thonder more often and sooze then lighten. You maye feare windie commotions, of the ayer to come from that angle, whence the thonder clappes are harde.

¶ Signes in the water.

When the Sea wareth more blew, then it was wonte, it betokeneth as thei saie, Southe windes. When it semeth to be more blacke, it signifieth Northe windes. And when in a storme it becometh calme of a sodaine, it sheweth that one winde doeth degenerate, and tourne into another, or elles doeth encrease their strength.

When the Sea swimmeth full of froth, and greate bubbles doe straungelie arise vppon the water, thei behight vs a rough and raging tempeste of windes. Finallie it entendeth thesame if in a greate calme the Sea bee perceined to swell muche.

Here

Handwritten notes in a cursive script, likely a later addition or a different hand's work, covering the bottom third of the page.

A fourtie yeres Prognostication.

¶ Here followeth seuerall declarations, of the principall, and moſte notable effectes, whiche for the ſpace of xl. yeres, are portended to happen, vnder eche yeres reuolutiō. Collected, and traſlated out of the greate Ephemerides of Cyprianus Leouitiſius, a man of famed knowledge in the Mathematicall ſciēces, by the authour aforeſaid.

¶ The yere of our Lorde. 1567.



Firste, concerning the yere of our Lorde, a thousande, five hundred, thre score and ſeven: he writeth in this wiſe. The reuolution of the heauen this yere, touching the ſtate of religion, and religious perſones, alſo of menne in high eſtate, and noble women, accordeth with the yere laſte paſſed. In whiche he prognosticated, a violence to happen in religion and the ſtate of religious people, vnto ſome noble men, a fall from their eſtate, and other ſome loſſe of life, and finall deſtruction. Preſumyng yet rather that thoſe damages and euilles, ſhall be caſt vpon noble matrons. Moreover it threateneth diſcord, and hoſtilitie to ariſe among brethren

E. v. thren

A fourtie yeres Prognostication.

then, sisters, kinnefolke, and alics. And it seemeth that it will take awaie from some Cities their wealt he, and treasures, or els their libertie. Secret counsailes shalbe discovered by courtiers. Heate & Drought this yere shalbe extreme howbeit with a certaine inconstancie, for often times it shalbe temperate. God shewe his mercie vpon vs, and of his infinite goodnes defende vs from these scourges, right willy prepared for our synnes.

¶ The yere of our Lorde. 1568.

Sightes in
the ayer.

The heauen reuolutiō this yere, doeth promise to bryng forth, and shewe vnto the worlde, horrible impressions, or meteoꝛes in the middell region of the ayer. Also forewarneth dearth of victualles, parauenture because of the greate drought, whereby cornes shall bee very vnlustie, and ill thriuen. Furthermoze it denounceth vnto Chieftaines, and our Souldiours, infortunate and euill successe, who beside other calamities, whiche thei shall suffer, shall either by treason, or their owne negligent slothfulness, miserably, and pitifully be slaine of their enemies, whiche misfortune the saied Leonius hath more at large, expessed in his description of the Eclipse.

The author
hereof be-
ying an hye
Germaine
Prognosti-
cateth this
of the capi-
taines and
Souldiours
of his own
contrie,

¶ The yere of our Lorde, 1569.

The

A fourtie yeres Prognostication.

The reuolution of the heauens this yere,
sheweth sadde, and cruell chaunces. **O**
ye Kynge and Princes, the rule and lord-
shippe of thynges, shalbe transferred from you, *warthe, &*
and soze berations and rebellions shall you su- *praise, the*
staine by your liege people. **O** ye Cités whiche *Iustice of*
are amounte, vnto the high toppe of wealthe *God is at*
and dignité, your treasures (I saie) shall be wa- *hande.*
sted, or els wholie berefte you, and your flow-
ryng beautie shalbe rased. &c.

¶ The yere of our Lorde. 1570,

This reuolution of the heauen, signifieth
moistenes of the ayer, diuerse, and soze in-
firmities of mennes bodies, windes, cras-
tie, and deceiptfull counsailes, treasons, inuasi-
ons to be made by some mightie prince. Debate
and variaunce, among some neighbours, or ra-
ther among kinnemen for rule, and iurisdiction,
by occasion whereof warre maie arise. Also it *Euell men*
sheweth the destruction, and wraeke of certain *ceaseth not*
noble, and riche personages. It threateneth vn- *to synne,*
to many men violente death, through dispaire. *wherefore*
And vnto a certaine Prince losse of hono:rs, and *the righte-*
substaunce, through priuie, and darke deceiptes *ousnesse of*
or at the lesse captiuité, and thraldome. But es- *God can not*
pecially, it portendeth vnto vs the funerall of *cease to*
greate men, and noble women. *plague.*
Whereof shall
spryng

..Afourtie yerre Prognostication.

spring promulgations of newe Lawes, and Dy-
nauunces.

¶ The yere of our Lorde. 1571.

*After iust
correction,
commeth
undeser-
ued mercy.*

The reuolution of the heauens this yere, in
many thynges agreeth with that, whiche
was the laste yere. But all those euilles
shall sort vnto a good ende, for there shall bee a
reconciliation, and league of peace concluded,
and that by vertue of the mightie, and quiet cō-
iunction of the twoo benigne Planettes, Iupiter
and Venus, in the Celestiall figure, whiche is
moste wishfull, and good for vs.

¶ The yere of our Lorde. 1572.

Albeit within the space of this heauenly
reuolution, certaine incōmodities, and dis-
pleasures, are signified to besal vnto man-
kinde, whiche in our description of the Eclipses,
we haue perticularly remembred, yet thesame
shall be light and easie, sone appeased, and with-
out any notable losse, shall be dissolued, & ended.

¶ The yere of our Lorde. 1573.

The reuolution of the heauen this yere,
doeth put vs in hope, of a quiet and plenti-
full yere: yett shall there not want occa-
sions of secret hartburnynges, & priuie deceiptes.

¶ The yere of our Lorde. 1574.

This

A fourtie yeres Prognostication

This reuolution of the worlde, doeth signifie craftie counsailes, and treasons, it denounceth vnto Mercuriall persones an vnfortunate estate. It departeth frendes, and breaketh the bandes of kindered, and naturall amitie. In this yere there shall be consultations, aboute the breaking of a league, whiche was before concluded: also for expeditions, and furniture of warre. Children shall conspire, and make insurrection against their parentes. Unknown diseases, and maladies shall esteemes arise. A certaine Queene or noble matrone, shall end her life. And the furour of the people, shall be kindled against their magistrates.

where as
grace lacketh,
the
heauen in-
forceth.

¶ The yere of our Lorde. 1575.

In time of this reuolution, they that dwell in Germanie, and the people of the Easter partes, shall liue in peace, and plentie of thynges. But among those whiche inhabite the regions Westwarde, there shall sometyme occasions growe, of euill to happen in tyme coming, whiche is declared moze at large, in the nexte reuolution following.

¶ The yere of our Lorde. 1576.

In the tyme of this reuolution, there shall arise behemente, and sore dissensions among brethren, kinnefolke, and Allies.

The

Afourtie yeres Prognostication.

The people shalbe wearied with cruell exactions, and tributes. Some noble menne shall intend to reuolte, and slippe awaie from their Prince traitterously. There shall happen controuersies for the dowrie of women, and for ancient rightes, and titles. There shalbe greuous, and fearfull broyles of warre: Also burnynges, and spoiles of castles and townes. Furthermore there is foreshewed a deadly dissension of Princes, and noble men. Also mutations as well in Religion, as in the state of Ciuile gouernaunce. But all these significations, are specially to be referred vnto the people dwelling Westward: for the foresaied affectes (with vs in Germanie) shalbe very wake, or none at all. In like maner with the people of the East.

Note.

The yere of our Lorde. 1577.

The significations of this reuolution are the same, whiche we haue sette for the for the yere before: wherefore let those be applied vnto this place also, and bee referred vnto the peoples, which inhabite the West partes. But ouer, and beside those thynges, whiche we haue there described many other euilles, same to be allotted vnto the worlde, whiche shall fall not onely vpon the peoples Westward, but also vpon vs here in Germanie, and the peoples of the East.

A fourtie yeres Prognostication.

Waste partes : as seditions, thestes, robberies, murthers, fieringes, horrible letcheries, aduou-
series, and other manifeste crimes. Moreover, captiuities, and persecutions, of Courtiers, and martiall personages. Finally diuers mishappes shall betide for women. Of the death of some Queene, or famous matrone.

God turne
these fear-
full plagies
awaie fro
vs.

¶ The yere of our Lorde. 1578.

It thin the circuite of this reuolution of the
heauen, shall be disputations, and alterationes in matters of Religion, and persecuti-
ons shall bee at hande. The Clergie shall bee in a woofull case, among whom, some, and those the
chief, shall dye for sorowe. Mutuall loue, and amitie shall ware colde, even among brethren,
kinnefolke, and alies, for one shall not trust an other. Sundrie, and vncertaine rumours shall be
spredde abroad. And many people shall be oppressed with great exactions, and tribute. Craftie counsailes, treasons, liegerdemaine, fraude, and noisome guile shall be much practised. Finally, daunger of captiuitie, or exile, is foreshe-
wed to come vpon certaine persones, bozne vnder the dominion of the Sonne, and Mercurie.

God de-
fende his
worde, and
truthe.
Charitie
colde.

¶ The yere of our Lorde. 1579.

Although in the tyme of this reuolution,
A certaine mischieues, shall yet still rage,
whiche in the laste reuolution wee especia-
fied,

A fourtie yeres Prognostication.

sted, and remembred, yet thei shall bee of small
force, and easily be reformed, so that in a maner
no damage or greate annoye is to bee feared
this yere.

¶ The yere of our Lorde. 1580.

This reuolution of the worlde, both declare
vnto vs, the abolishing, and abrogation of
auncient customes, and setting forth of
newe lawes. It bringeth vnto a certaine great
man, muche and troublesome busines. And on
his behalfe it is to be feared, lest either through
immoderate desire of honour, or couetousnes,
or at lest through to muche affiaunce in his good
fortune, he enterprize some thing, against equi-
tie, and comelinesse, whiche maie bee the cause
of his ruine, and decaie. Occasio thereof perhaps
shall be geuen by Religious persones, or Lega-
tes. There shall bee fallynge out, and muche
strife for the proprietie, of moueable goodes, and
iurisdiction. Beside these, bothe plague and fa-
mine shall rage against vs. Deus auertat.

Haue no
affiaunce
in fortune,
or wordly
thynges.

¶ The yere of our Lorde. 1581.

The reuolution of the heauen this yere, for
the mooste parte differeth not from that
which was the last yere before. And ther-
fore the explication thereof is there to be requi-
red.

A fourtie yeres Prognostication.

red. But all euills shall seeme moze remisse and tollerable, then thei were the laste yere. And ouer and beside the significatiōs expessed in the reuolution of the last yere, this present, semeth to thzeaten vs with the death, of a certaine renowned Matrone, whiche is now comen vnto a greate age. Also hate of the people towarde their magistrates, with sharpe, and incurable diseases.

¶ The yere of our Lorde. 1582.

His reuolution of the heauen dooeth portende, calamities, sorowes, and piteous complaints to happen among olde men, warriors, and notable Marchauntes. It induceth diuerse kindes of sickneses, as Dropsies, Cough, Paulsies, Goute, and Catharres. Moreover, it sheweth a disorde to fall among some that bee neighbours, or confines, and those to bee persons of greate name, & linked by bande of bloud. Also it signifieth stubborneesse of seruauntes, and bondmen againste their maisters. Neither shall there wante secrete workynges, and priuie snares. Adde hereunto sodaine tumultes, seditions, and preparaunce for warres, peradventure for women, widowes, or the appochoyng of some cruell enemye. Finally, death is denouced vnto a certaine secular Prince, and a religious prelate, but he is of extreme age, and other,

f. f.

wise

A fourtie yeres Prognostication.

Wise subtell in his doynges. The Sommer and Autumne shall somtyme encline vnto dzyneſſe, ſometyme vnto moiſture: So the Winter ſhall be partly rough, and partly milde.

¶ The yere of our Lorde. 1583.

His reuolution of the heauen, is coꝛreſpoꝛdent vnto the laſte pꝛecedent, as touchyng ſeditions, and pꝛeparaunce foꝛ warre. Also as concernyng the deceaſe of certaine greate eſtates, as well of the Cleargie, as the Laietie. Furthermoꝛe (I ſaie) this yere foꝛ the moſte parte ſhalbe moiſte, by reaſon of often ſhowers whereof maie bee gathered to enſue, dearthe of victuall, ouerflowinges by rage of waters, tempeſtes of the Sea, ſhipwꝛackes, dꝛownynges of men, and vtter deſolation of ſome Citiēs nigh the ſea.

¶ The yere of our Lorde. 1584.

Eschewe
the immo-
derate vſe
of hote
wines and
meates
which may
cauſe cru-
elties.

His reuolution of the woꝛlde, bꝛingethe foꝛ the Meteozes, and ſtraunge lightes in the middle region of the ayer. It ſignifieth ſeruēt heate, and dꝛought. It ſhelweth the death of beaſtes. It bꝛingeth ſondꝛy infirmities of the bodie, as feuers Peſtilentiall, paines in the hed, effectes of the reines and bladder. Also other diſeaſes, whiche maie growe thꝛough inflammation of

A fourtie yeres Prognostication.

of the liuer, and coꝛruption of bloud. Moꝛeouer,
it thꝛeateneſh burnynges to bee made by hired
bagabondes, and bondmen, oꝛ els by lightenyng
ges. Beside this, it poꝛtendeth troubles, and by
roꝛes, to be caused by the furour and violence of
a certaine marciall Prince. Foꝛ very many Ci
ties shall bee afflicted by hym, and there inhabi
tauntes cast into pꝛison. And happily at his com
maundement, thei shall be putte vnto extreme
executiō, and death. Furthemore, let a certaine
noble matrone beware, and take hede vnto her
self, of the nature of a Loꝛde of Saturnall, and
Iouiall disposition: foꝛ doubtlesse she shall bee in
greate hazard of losyng, bothe her life & goodes.

¶ The yere of our Lorde. 1585.

His reuolution of the heauen is euill, foꝛ in
the figure thereof, parte of the Planettes
are placed in their deiections, and parte oc
cupie the fallyng partes of the heauen. Again an
other soꝛte of them, are retrograde. So that no
thyng can bee saied, that seemeth of any weight,
oꝛ impoꝛtaunce, vnlesse some manne will pre
tende the coniunction of Ioue, & Venus, whiche
neuerthelesse can not bee very frendly and good
vnto vs, by reason that it chaunceth in a base,
and abiecte house of the heauen, and againe be
cause it is let, and hindꝛed to benifite vs at all,

f. y. by

A fourtie yeres Prognostication.

by an euill fertile aspecte of Mars. But (trathe is) many of those thynges maie bee referred vnto this reuolutiō, which wee spake of in the last.ouer and beside those, are signified diuers, and vncertaine rumours, interceptions of letters, daungers in traueilyng. Also assembles of religious persones, or other wise of noble men, and rulers of countries, for religion sake. Lastly, discord, betwene some kinnsfolke, or alies, whiche shall spring and proceede, for the obtaining of certaine persones, or thynges vnerall, or treasures, money. &c.

¶ The yere of our Lorde. 1586.

In the space of this heauenly reuolution, many euilles shall happen, and terrible euents of thynges shall appere, and be felt in the Prouinces, and kyngdomes Westward, whiche lieth in the Ocean sea, or aboute the same. Also in the fortunate Isles, and other like. But vnto vs here in Germanie, and the peoples dwelling in the East partes of the worlde, the heauens and destinies, shall be moze favourable, for as muche as the effectes of none Eclipse, dooe befall within the space, of this yere. And yet the great clusteryng together of Planetes in Aries, whiche shalbe in the moneth of April, doeth repugne vnto the foresaid signification.

A fourtie yeres Prognostication.

tion. Howbeit, we can gather oꝛ foꝛesæ nothing to come therevpon, but impressions, in the hiest Region of the ayer. Soꝛe heate, burnyng, and troubles, emong certaine of our Pꝛinces, yea, & all these thynges, as thei shall sodainly rise, so shall thei sodainly be appeased, & bzought to rest.

¶ The yere of our Lorde. 1587.

In the tyme of this reuolution, many of those euilles, whiche we haue especified in the yere lasste past, shall yet rage emongest the natiōs Westward. And verely beside those this reuolutiō to thꝛeatē vnto vs, here in Germanie, and the Pꝛouinces nere about vs, specially a little befoꝛe the ende of this yere. 1587. oꝛ the beginning of the yere next ensuyng, whiche is. 1588. diuerse infirmitæs of the bodie, as the Dysenterie fluxe, the stone, strangurie, paines in the chesse, Coughes, Rheumes, obstructions of the thꝛoate, and ioynte diseases. Lette a certain Ecclesiasticall ruler take hede, and be ware of hymself, lest either by the treason of his seruantes, oꝛ the deceitfull attemptes of his neighbours, he fall into captiuitæ, oꝛ some dishonour.

¶ The yere of our Lorde. 1588.

F. iij.

This

A fourtie yeres Prognostication.

His reuolution of the worlde, denounceth
vnto vs hunger, and Pestilence. Prither
shall there wante other diseases of the bo-
die, as (Mortigines) or swimerynges in the hed,
passions of the gutte Colon, fluxes of the bellie,
Frenche poxe, with other corrosiue and eatyng
euilles. Beside these there shall bee many, and
soze blastes, after whiche shall followe muche
guilefull woozkyng, treason, and bpzoze. Also
many diuerse misfortunes shall befall, where
with mankinde shall sodainly bee enwozapped.
Violence shall bee offered vnto a certaine noble
matrone, or els she shall ende her life this yere.
Moreouer, there is portended vnto some notao-
ble Merchaunte, or (as it maie bee taken) vnto
some greate learned manne, daunger of losyng
goodes, estimation, and life.

¶ The yere of our Lorde. 1589.

His reuolution of the heauen, partaketh
some what againe with the other, whiche
was the laste yere. Therefore in significa-
tions thei somewhat agree, yet moreouer the re-
uolution of this yere, seemeth to threaten pre-
paraunce for warre, to withstande the appo-
chyng of some cruell enemye. Many men shall
murther them selues for dispeare, in this yere.
Some of the nobles, shall goe about to woozke
treason,

A fourtie yeres Prognostication.

treason, and shall pitche priuie snares againste
their rulers and Magistrates, and the Magi-
strates shall estesones doe the like to the. The
state of ecclesiasticall persones shall lye open, to
hatred, daunger, and diuerse persecutions.
Moreover mutations as well in religion as po-
litique gouernement shal be at hand, A certain
Prince (by right or wrong, he care not whiche)
shall attempte to inuade in others iurisdiction.
Autumne this yere shall bee colde and moyste.

¶ The yere of our Lorde. 1590.

Within the space of this heauenlie reuoluti-
on, there shall bee peace, and plentie, for
louyng Venus is verie mightie in the best
place of the heauen. Neuerthelesse, about the
ende of this yere. 1590. and the beginnyng of
the nexte yere. 1591. occasions shall bee geuen,
whiche in tyme to come will raise warre. As in
the nexte reuolution moze at large, and fullie
shalbe declared.

¶ The yere of our Lorde. 1591.

At the tyme of this reuolution is decreed
vnto the worlde, heate, and dzinesse, but
both with a certain variable inconstancie,
for often tymes the drought shall bee remitted,
and tempered with showers. And happlie im-
pressions,

A fourtie yeres Prognostication.

pressions, or Meteozes shall appeare in the vppermoste region of the ayer. Dissemblyng and fained amitie, for the moste part shalbe amongeste menne, and one shall not truste an other. Fewe hated, and hartebynnynges shall bee among noble menne. Wherof shall spring discord, and countercheckinges, by occasion wherof at the length the matter shalbe tried by bloudie weapones. Of whiche violence a parte shall extende it self vnto certaine free and chief prouinces and Cities, and vnto some menne of the Church. Also vnto Courtiers. To conclude in bryef, manye displeasures, and muche damage, seemeth to be ordeined vnto Kynges, Queenes, namely, erile, pouertie, death. &c. And therefore alterations of publike dueties, and statutes, are to be looked for at hande.

¶ The yere of our Lorde. 1592.

Dubtleste it is a thyng right straunge, and merueilous, that vnder the reuolution of this yere, there should befall the effectes of fower Eclipses, to witte, twoo Eclipses of the Sonne, and other twoo of the Moone, whiche euent (as farre as I remember) I neuer found, nor redde of, befoze. Therefore diuerse, many, & tragical endinges shal then be seen, of the which wee haue made speciall declaration, in the reuolution

uolution nexte before goyng, so that ye maie
from thence learne, what shall in this yere hap-
pen. But ouer and beside the forenamed signifi-
cations, it semeth to threaten vs with treache-
rie, or falsshed of seruantes, who againste all
lawe and equitie, shall commit very many de-
testable actes against their maisters. Moreover
there shall not wante sore variaunce, and dis-
corde emong neighbours, and those persones of
greate name, whiche peradventure, shall moue
sedition emong the people. This yere shall bee
muche raine, ouerflowinges of waters, tempe-
stes, Shipwrackes, and desolation of certaine
Prouinces, or Cities nigh vnto the sea side. To
conclude, a merucilous thing shall chaunce, this
yere, by occasion of dead menne, or inheritan-
ces. In fine, a dangerous contagion of diseases
shalbe hott in euery place.

¶ The yere of our Lorde. 1593.

Those thinges, whiche we spake in the for-
mer reuolution, as touching the humiditie
of the ayer, tempestes of the Sea, deade
persones, and inheritances, the same in the
firste three Monethes of this. 1593. yere, shall
yet continue in strengthe, and effecte. And fur-
thermoze you shall vnderstande the reuolution
of the heauen in this yere, signifieth yettended;

J. v.

and

A fourtie yeres Prognostication.

pressions, or Meteores shall appeare in the uppermoste region of the ayer. Dissemblyng and fained amitie, for the moste part shalbe amongst menne, and one shall not truste an other. Fewe hated, and hartebrennynges shall bee among noble menne. Wherof shall spring discord, and countercheckinges, by occasion wherof at the length the matter shalbe tried by bloody weaponies. Of whiche violence a parte shall extende it self vnto certayne free and chief prouinces and Cities, and vnto some menne of the Church. Also vnto Courtiers. To conclude in brief, manye displeasures, and muche damage, seemeth to be ordeined vnto kynges, Quænes, namely, exile, pouertie, death. &c. And therefore alterations of publike dueties, and statutes, are to be looked for at hande.

¶ The yere of our Lorde. 1592.

Dubtleste it is a thyng right straunge, and merueilous, that vnder the reuolution of this yere, there should befall the effectes of fower Eclipses, to witte, twoo Eclipses of the Sonne, and other twoo of the Moone, whiche euent (as farre as I remember) I neuer found, nor redde of, befoze. Therefore diuerse, many, & tragical endinges shal then be seen, of the which wee haue made speciall declaration, in the reuolution

reuolution nexte before goyng, so that ye maie
 from thence learne, what shall in this yere hap-
 pen. But ouer and beside the forenamed signifi-
 cations, it semeth to threaten vs with treache-
 rie, or falsshed of seruantes, who againste all
 lawe and equitie, shall commit very many de-
 testable actes againste their maisters. Moreouer
 there shall not wante sore variaunce, and dis-
 corde among neighbours, and those persones of
 grate name, whiche peraduenture, shall moue
 sedition among the people. This yere shall bee
 muche raine, ouerflowinges of waters, tempe-
 stes, Shipwrackes, and desolation of certaine
 Prouinces, or Citæes nigh vnto the sea side. To
 conclude, a merueilous thing shall chaunce, this
 yere, by occasion of dead menne, or inheritan-
 ces. In fine, a dangerous contagion of diseases
 shalbe hotte in euery place.

¶ The yere of our Lorde. 1593.

Those thinges, whiche we spake in the for-
 mer reuolution, as touching the humiditie
 of the ayer, tempestes of the Sea, deade
 persones, and inheritances, the same in the
 firste three Monethes of this. 1593. yere, shall
 yet continue in strengthe, and effecte. And fur-
 thermore you shall vnderstande the reuolution
 of the heauen in this yere, signifieth pretended,

f.v.

and

A fourtie yeres Prognostication.

and vnsounde frendshippes. Also it threateneth greate perplexitee, miserie, and peradventure, captiuitie vnto Saturniall, or Lunarie persones. And those whiche be Mercuriall, or Iouial, shall not be void of greate daungers, and that, because of the furie, and violence of Mars. The frutes of the yearth, shall either bee very plentifulfull, or els bee muche hindred in tyme of their growyng. There shall be small stoz of cattaille, and hozes. Parentes shall sustain displeasures, and harmes through their children. Moreover, it is to bee noted, that in the Celestiall figure, drawen for the Spzyng tyme (in myne Ephemerides) this yere fower Planettes are in their detractions, whiche in dedde is euill to bee liked. Nowbeit it might worse, if the effectes of diuers Eclipses were concurraunt withall, or were it but the simple effectes of some one notable Eclipse.

¶ The yere of our Lorde. 1594.

The reuolution of the heaueus this yere, dooeth portende newe and straunge heresies to arise, and therefore it induceth subuersions, and chaunges in the true religiō. Vnto Ecclesiasticall persones, namely, those which are in the highest estate, it denounceth miserie, and (moste likely) destruction. In spirituall election,

A fourtie yeres Prognostication.

tion, and assemblie of princes, and Pères, there shall be craftie, and subtile entendementes. Liberrall sciences, and honest studies shall decaye, and men shall insue suche trades, as bring lucre and gaine. It shall bee daungerous traueilyng. And letters shall bee intercepted, perhappes through the excursions of souldiours and preparation for warre. Moreover, trappes shall be laid, by poison, to destroye a certaine noble mā, or woman ruler. Also certaine auncient Cités shall be threatened, and some violence doen vnto them. To conclude (I saie) there is foresheued corruption, or scarcitie of graine, through the excesse of moisture.

¶ The yere of our Lorde. 1595.

The significations, declared in the lastte resolution, ought to bee referred vnto this yere also. For during the tyme of either Eclipses, the same effectes of the Eclipse of the Sonne, whiche wente before, doe shewe their force, and power. And beside that, depression, povertie, and exile, seemeth to bee ordeined vnto some noble Matrone, or effeminate Prince. Treasures shall be exhausted and spent. Sometime souldiours shall arise. Sharpe and cruell malladies shall assault the people. But this shall come to passe, specially in the Prouinces, that lieth

A fourtie yeres Prognostication.
lieth Westwarde.

¶ The yere of our Lorde 1596.

His reuolution of the heauen purporketh
and signifieth that there shalbe muche
faithfull and coloured frendshippe among
men. Also it foresheweth the breakyng and dis-
solution of a certaine league whiche was made.
It proclaimeth the approachyng of a certain cru-
ell enemye. It raiseth ciuill vyrore. And awak-
neth warres, whereafter shall followe spoyle.
Many for dispaire shall violently abridge their
owne liues. Some shall perishe by sodain death,
namely suche as be of the nature of Saturne, or
Mars. Windes shall bee rise. Crafte and lying
shall be muche practised. In the state of religion
and religious persones, againe, are portended
mutations, daungers, and troubles. A certaine
noble matrone shall be in daunger of poysonyn-
ges, by her secreete enemies. Furthermoze, it is
to be noted, that vnder the tyme of this reuolu-
tion, the effectes of thre Cclipfes fall ioyntly
together, to witte, twoo of the Moone, and one
of the Sonne, wherefore the destines whiche
we shall suffer, will bee the moze harde, and e-
will to suffer.

¶ The yere of our Lorde. 1597.

The

A fourtie yeres Prognostication.

The reuolution of the heauen this yere, in many thynges is concordante, with the last yere. For it moueth an expectation of troubles, and variations in the state of religion, and religious persones. Perilles in traueilyng. Jarryng, and dissensions in assemblies, among greate menne. It moueth windes, threateneth wicked deceiptes, and double dealyng. Also casteth a certaine woman ruler into daunger of losing her life, or goodes.

¶ The yere of our Lorde. 1598.

The heauens reuolution semeth to threaten this yere many showres, soze diseases, bloudie and mortall warre, and vnto some noble personages, as well Ecclesiasticall, as temporal, destruction, or captiuitie. By meanes whereof, chere shall ensue daungerous mutations, and chaunges in publike affaires. And furthermore this is to bee obserued, that vnder the tyme of this heauenly reuolution, a double effecte of Eclipses, doe concurre, and meete, which are taken partely of the Eclipse of the Sonne, partely of the Eclipse of the Moone, either of them being very greate, and mightie, wherfore Christian people, lifte vp your heades, and bee well aduised in your affaires, lest on a sodaine, you be oppressed, and your glory doe fall.

¶ The yere of our Lorde. 1599.

¶ Which

A fourtie yeres Prognostication.
lieth Westwarde.

¶ The yere of our Lorde 1596.

His reuolution of the heauen purporteth,
and signifieth that there shalbe muche
faithfull and coloured frendshippe among
men. Also it foresheweth the breakyng and dis-
solution of a certaine league whiche was made.
It proclaimeth the approachyng of a certain cru-
ell enemy. It raiseth ciuill vyrore. And awak-
neth warres, whereafter shall followe spoyle.
Many for dispaire shall violently abridge their
owne liues. Some shall perishe by sodain death,
namely suche as be of the nature of Saturne, or
Mars. Windes shall bee rife. Crafte and lypng
shall be muche practised. In the state of religion
and religious persones, againe, are portended
mutations, daungers, and troubles. A certaine
noble matrone shall be in daunger of poysonyn-
ges, by her secreete enemies. Furthermore, it is
to be noted, that vnder the tyme of this reuolu-
tion, the effectes of three Eclipses fall ioyntly
together, to witte, two of the Moone, and one
of the Sonne, wherefore the deuines whiche
we shall suffer, will bee the moze harde, and e-
uill to suffer.

¶ The yere of our Lorde. 1597.

The

A fourtie yeres Prognostication.

The reuolution of the heauen this yere, in many thynges is concordante, with the last yere. For it moueth an expectation of troubles, and vexations in the state of religion, and religious persones. Perilles in traueleyng. Jarryng, and dissensions in assemblies, among greate menne. It moueth windes, thzeateneth wicked deceiptes, and double dealyng. Also casteth a certaine woman ruler into daunger of losing her life, or goodes.

¶ The yere of our Lorde. 1598.

The heauens reuolution semeth to thzeaten this yere many showers, soze diseases, bloudie and mortall warre, and vnto some noble personages, as well Ecclesiasticall, as tēporall, destruction, or captiuitie. By meanes whereof, chere shall ensue daungerous mutations, and chaunges in publike affaires. And furthermore this is to bee obserued, that vnder the tyme of this heauenly reuolution, a double effecte of Eclipses, doe concurre, and meete, which are taken partely of the Eclipse of the Sonne, partely of the Eclipse of the Moone, either of hem being very greate, and mightie, wherfore Christian people, lifte vp your heades, and bee well aduised in your affaires, lesse on a sodaine, you be oppressed, and your gloze doe fall.

¶ The yere of our Lorde. 1599.

Whiche

A fourtie yeres Prognostication.

Wiche euentcs in the former reuolution,
We haue made mention of the same, este-
sones again might cōueniently be rehear-
sed in this place. For vnder this reuolution, all
thynges shall appeare, and happen, in maner as
we haue there saied: for as we be there assailed,
with two effectes of Eclipses, euen so bee we in
this yere again, and in a maner, either of them
portende like effectes. Thus muche I thought
good to remember, and note in this place.

¶ The yere of our Lorde, 1600.

Within the tyme of this heauenly reuolutio-
Won, the effectes and woozkyng of that E-
clipse of the Sonne, whiche was in the
yere of our Lorde. 1598. doe yet endure, and re-
maine. And those thynges whiche are signified
thereby are explicated, and set forth in the re-
uolution of that yere, from whence thei maie
fittely bee applied vnto this place. Moreover, it
semeth that this Celestiall mouement doeth
thzeaten an infortunat estate, vnto Mercuri-
al and Saturnine persones. Also it denounceth
Pestilence, and other sicknesses, whiche sodain-
ly ouercome and eestroye the bodie. More, it mo-
ueth debates, and brauling, discorde for womens
sake, or for lusses, or for iniuries, whereof maie
follow factions among the people, and common
spoiles,

A fourtie yeres Prognostication.

spoiles. But certes this yere shalbe of moderate and equable temperature (to witte) neither to drie, noz to moyste.

¶ The yere of our Lorde. 1601.

This yere fo: the moste parte shalbe moist, by meane of often raines. In it shalbe many shipwackes, drownyng of menne, and desolation of countrees, and citæes nere vnto the sea. There shall bee a congregation, o: metyng of greate menne, perhappes fo: religions cause, o: els to ordeine a newe Magistrate, o: fo: reformation of Common weale matters, and to conioyne their powers together against a common enemye. No to heresies shall starte vp, and a newe false Prophet shall arise. All mennes dealynges, shall be full of fraude, wicked guile, craftie entendementes, wiles, and traines to doe mischief. No: meouer, this yere are portended, daungers in traueilyng, and ambassages, letters reuealed by the waie. &c. No: meouer, contempte of good, and liberall artes, is induced by certaine waiwarde, and peruerse heades. Religious persones shall be brought into thraldome and captiuitie by certaine secular Princes, whiche after ward shall disco:de, and fall out among them selues, to their owne harmes, on euery parte.

The

A fourtie yeres Prognostication.

¶ The yere of our Lorde. 1602.

Within the space of this yere shall rage the
effectes of foure Eclipses (that is to saie) y.
of the Sun, and two of the Moone, which
very seldome hath happened. For although, be-
fore in the yere of our Lorde. 1592. we haue ad-
uertised you of the like meeting of foure Eclip-
ses, in one yere, yet those are not to bee compa-
red with these, in as much as then the effectes
depende on smale Eclipses, but in this yere up-
pon greate and mightie. The greatnes wherof
foresheweth the greatnesse of the euilles which
shall come after it. For soe and greuous alte-
rations shall happen as wel in politique gouer-
nementes, as in the state of religion. The buri-
alles of men and women rulers, are foreshewed.
Peoples shall be enraged against their magistra-
tes, and gouernours, and againe the magistra-
tes shall happelie be reuenged on them. Bloudie
warre shall arise, wherafter shall followe wast,
and spoile. Infirmities manye and diuerse shall
afflicte the bodies of mankynd. Cursed sozeries
and enchaunting shall bee practised, finallie all
thinges shall be full of mischeues, and treasons.
Finallie lette noe manne thincke hymself suer
enough to truste any man.

¶ The yere of our Lorde. 1603.



A fourtie yeres Prognostication.

In the tyme of this reuolution (noe lesse
then in the other lasste pꛛecedente) all the
woꛛlde shalbe set on mischeues, & vnfaith-
fulnes. Manie and diuerse kyndes of sickenesse
shall raigne. Poysoninges and incantations are
to be feared. There shall be muche pꛛouocation
of enemitie betwene the people, and the rulers
Moreouer there is signified excursions, and foꛛ-
ragins made by souldiers in tumultes of warre
Certaine Cities, namelie, suche as bee situate
vnder Capricorne and Scorpio, shall bee tossed
with daungers, and variable stoꛛmes. Manie
thousands of people this yere shall perishe with
hunger, Sword, and pestilence. Also there shall
bee in this yere, greate death of noble men, and
renounied matrons. By occasion wherof great
perturbation and confusion of thinges shall af-
terwarde happen.

¶ The yere of our Lorde. 1604.

This reuolution of the heauen in a maner
hath the same significations, whiche the
other nexte befoꛛe had, wherfoꛛe you shal
respekte them there. Yet in deede thei are not so
stronge and mightie (anye one of them) as thei
were befoꛛe, by reason that the effectes of the
Sonnnes Eclipses befoꛛe mentioned, doe nowe
haue towarde the ende, which poꛛtendeth
C. i. suche

A fourtie yeres Prognostication.

Suche calamities to come vppon mankynde.

¶ The yere of our Lorde. 1605.

What not noꝝ by what secret purpose and
I decre of God, so manye notable Eclipses
and namelpe of the Sonne, doeth chaunce
within so fewe yeres, wherby the heauens de-
nounceth vnto vs all thinges lamentable and
miserable. It maye well bee, that those are the
latter tymes wherein charitie and godlinesse
should wane coulde, righteousness and truth bee
oppressed, all thinges turned vpsidowne with
hauocke, and sedition. Euerie thing shalbe done
in preposterous order, so muche that therof can
be hoped no better, but that at length the com-
mon societie, and concorde among men shall be
dissolued, and rente in sonder.

¶ The yere of our Lorde. 1606.

Within the space of this reuolution begin-
neth the effectes of that fearefull Eclipse
of the Sonne, that was the last yere. Cer-
taine it is, a moze greate Eclipse was not seen
many yeres befoze, noꝝ shall be again many ye-
res after, for darkenesse shalbe at midday. O ye
Kinges and noble menne, bozne vnder the con-
stellation of Libra and Aries. O ye Prouinces
and cities subiect vnto the first Quadrangle and
the

A fourtie yeres Prognostication.

the signe of Scorpio, vnto you verie manie and
more plagues seeme to be portended. Duer your
heades (I saie) shall hang extreme calamities.

Here I could declare the significations of
twoo yeres more yet. Within the

whiche, the effectes of the

fozegovng Eclipse

of the Sonne

dooe yet

will continue. Vnt here

Plato biddeth me

make an ende.

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